



\*1934057101\*

Prepared by, recording requested by and return to:

Name: Edward Bachler  
Company: Nombach Company, Inc.  
Address: 3344 W. 127<sup>th</sup> Street  
City: Blue Island  
State: IL. Zip: 60406  
Phone: (708) 388-1090  
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Doc# 1934057101 Fee \$50.00

RHSP FEE:\$9.00 RPAF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2019 02:17 PM PG: 1 OF 3

-----Above this Line for Official Use Only-----

**GENERAL CONTRACTOR'S MECHANIC'S LIEN –  
NOTICE AND CLAIM**

3

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

The undersigned Claimant, Nombach Company, Inc., of 3344 W. 127<sup>th</sup> St., Blue Island, Illinois, County of Cook (the "Claimant"), hereby claims a mechanics lien pursuant to the Mechanics Lien Act of the State of Illinois against CORLEAN SMITH regarding the property commonly known as 10516 S KING DR CHICAGO, IL 60628, County of Cook (the "Owner(s)"), and states as follows:

- 1. Owner(s) now holds title to that certain real property in the County Cook, State of Illinois (the "Property"), to wit:

THE NORTH 15 FEET OF LOT 2142 AND LOT 2143 (EXCEPT THE NORTH 20 FEET) IN FREDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Property is commonly known 10516 S KING DR CHICAGO, IL 60628, County of Cook, Permanent Real Estate Index Number 25-15-125-041-0000.

- 2. On or about JUNE 21, 2018 Claimant and Owner(s) entered into that certain agreement (the "Contract") for the performance of certain work and/or the delivery of certain materials by Claimant (the "Work") for the sum of FIVE THOUSAND EIGHT HUNDRED THIRTY FIVE DOLLARS AND ZERO

# UNOFFICIAL COPY

CENTS (\$5,835.00) (the "Contract Sum").

4. On or about AUGUST 8, 2019, Claimant completed all of the Work under the terms of and in accordance with the Contract, in that Claimant supplied all labor and materials necessary for performance of its duties under the Contract for the improvements to the Property.
5. All of the labor and materials furnished and delivered by Claimant were furnished to and used in connection with the improvement of the Property, and the last of such labor and materials was furnished, delivered and performed, and the work contemplated under the Contract completed, on or about AUGUST 8, 2019.
6. There is now justly due and owing the Claimant after allowing to the Owner(s) all credits, deductions and offsets, the sum of TWO THOUSAND FOUR HUNDRED FORTY FOUR DOLLARS AND SIXTY EIGHT CENTS (\$2,444.68) plus interest at the rate specified in the Illinois Mechanics Lien Act.
7. Claimant now claims a lien on the above-described Property, and on all of the improvements thereon, against the Owner(s) and all persons interested therein for TWO THOUSAND FOUR HUNDRED FORTY FOUR DOLLARS AND SIXTY EIGHT CENTS (\$2,444.68) plus interest at the rate specified in the Illinois Mechanics Lien Act, as well as court costs and attorney fees.

CLAIMANT NAME

BY:

*Edward Bachler*  
Claimant or Attorney

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

### CERTIFICATION

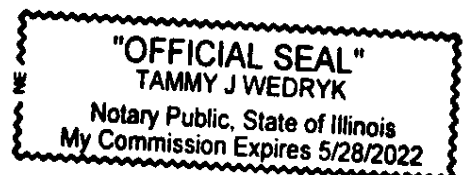
The Affiant, Edward Bachler, being first duly sworn, on oath deposes and says he is one of the principals of Nombach Company, Inc. ("Claimant"); that the Affiant has read the foregoing Notice and Claim for Lien and knows the contents thereof; and that statements therein contained are true to the best of Affiant's knowledge.

BY:

*Edward Bachler*  
CLAIMANT

Subscribed and Sworn to Before me this 25<sup>th</sup> day of November 2019

*[Signature]*  
Notary Public [SEAL]



**UNOFFICIAL COPY**

*Smith*

**Karen A. Yarbrough Clerk of Cook County**  
**COUNTY OF COOK MAP DEPARTMENT**

Date: 11-19-2019

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**  
**25 - 15 - 125 - 041 - 0000** BEARS THE FOLLOWING LEGAL DESCRIPTION:

THE NORTH 15 FEET OF LOT 2142 AND LOT 2143 (EXCEPT THE NORTH 20 FEET) IN  
FREDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, A SUBDIVISION OF  
THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD  
COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$10.00

*[Handwritten Signature]*

Supervisor of Maps and Plats

Clerk's Office