

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1934008634 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/06/2019 01:46 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CHRISTINE CHASE**

Loan #: **3260025424**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, NA** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARK SILVERMAN AND JENNIFER E KING**

Original Mortgagee(s): **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Dated: 03/15/2016 Recorded: 03/18/2016 as Instrument No: 1607856214

Legal Description: **SEE ATTACHED.**

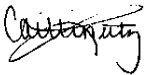
Parcel Tax ID: **14-21-103-030-1079**

County: Cook County, State of IL

Property Address: 3800 N. LAKE SHORE DR. UNIT 14E CHICAGO, ILLINOIS 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2019.

**ASSOCIATED BANK, N.A.**



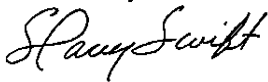
Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **12/05/2019**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires:

**01/16/2023**



# UNOFFICIAL COPY

UNIT NO. 14-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS PARCEL): PARCEL 1: LOTS 'B' AND 'C' IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THAT PORTION THEREOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAT RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 5, 1896 IN BOOK 69 OF PLATS, PAGE 41), IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 22 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1978 AND KNOWN AS TRUST NUMBER 42679 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24647550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

County Clerk's Office