

UNOFFICIAL COPY

Doc#: 1934013046 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/06/2019 09:48 AM Pg: 1 of 3

WARRANTY DEED

Dec ID 20191101648490
ST/CO Stamp 1-876-007-264 ST Tax \$102.00 CO Tax \$51.00

ILLINOIS
COOK COUNTY

Individual to Individual

The GRANTOR,
SUBAH ALSAYED AHMAD,
a single person, not a party to a civil union,
of the City and State aforesaid, for and in
consideration of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable
consideration, in hand paid, CONVEY and WARRANT to GRANTEE, **SWAPNIL
PATEL**, individually, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit;

SEE LEGAL DESCRIPTION ATTACHED

SUBJECT TO: (1) real estate taxes for the year 2019 and subsequent years;
(2) covenants conditions and restrictions of record and building lines and easements, if
any, provided they do not interfere with the current use and enjoyment of the property.
Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of
the State of Illinois.

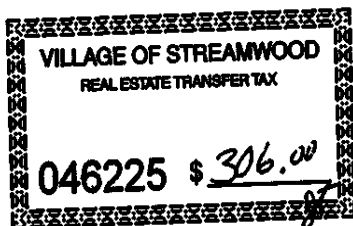
PERMANENT INDEX NUMBER: **06-13-300-012-1015**

ADDRESS OF REAL ESTATE: **603 Garden Circle
Streamwood, IL 60107**

Dated November 14, 2019.


Subah Alsayed Ahmad

REAL ESTATE TRANSFER TAX		26-Nov-2019
COUNTY:		51.00
ILLINOIS:		102.00
TOTAL:		153.00
06-13-300-012-1015		20191101648490 1-876-007-264



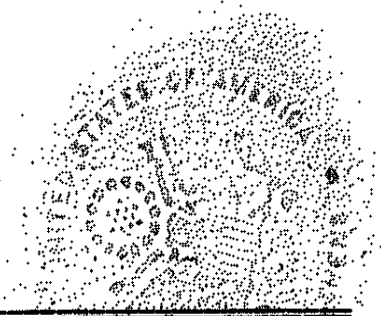
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STATE OF _____ REPUBLIC OF GREECE
 PROVINCE OF ATTICA
 CITY OF ATHENS
 COUNTY OF _____ EMBASSY OF THE UNITED STATES OF AMERICA

I, the undersigned Notary, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **SUBAH ALSAYED AHMAD**,
 proved to _____, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, that he appeared before me this day in person and acknowledge that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein forth. **PASSPORT No 105877481 STATE OF KUWAIT**

GIVEN under my hand and official seal, this 14th day of November 2019.


 Linda M. Blount
 Consul of the
 United States of America
 NOTARY PUBLIC



AFTER RECORDING MAIL TO:

GANI + HANAN LTD
 Attorney at Law
939 N. ALMORAVIC AVE #100
SCHEMBOUR IL 60177

SEND SUBSEQUENT TAX BILLS TO:

SWAPNIL PATEL
 603 Garden Cir
 Streamwood, IL 60107

DEED PREPARED BY:

KOLPAK & GRCIC, LLC
 6767 N. Milwaukee Ave #202, Niles, IL 60714

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

Order No.: SC19031089

For APN/Parcel ID(s): 06-13-300-012-1015

For Tax Map ID(s): 06-13-300-012-1015

UNIT 603-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22848901, AS AMENDED FROM TIME TO TIME, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office