

# UNOFFICIAL COPY



## QUIT CLAIM DEED

Doc# 1934015067 Fee \$38.00

Return To:

RHSP FEE: \$9.00 RPRF FEE: \$1.00

Dagmara Narel  
345 Wisteria Dr.  
Streamwood, IL 60107

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2019 01:16 PM PG: 1 OF 4

Send Subsequent Tax Bills To:

Dagmara Narel  
345 Wisteria Dr.  
Streamwood, IL 60107

**THE GRANTORS**, Tadeusz Sroka, for and in consideration of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration in hand paid, REMISES and QUIT CLAIMS unto Tadeusz Sroka and Dagmara Narel, as joint tenants, any interest in the following described real estate:

SEE ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

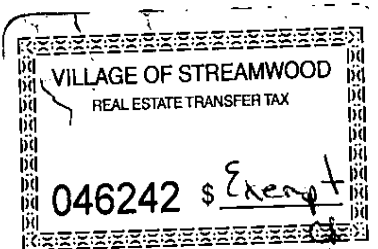
Address of Real Estate: 345 Wisteria Dr., Streamwood, IL 60107

Permanent Index Number: 06-24-412-021-0000

DATED this 5<sup>th</sup> day of December, 2019.

Groka  
Tadeusz Sroka

Exempt under provisions of paragraph E 35 ILCS 200/31-45 property tax code.



REAL ESTATE TRANSFER TAX

06-Dec-2019



COUNTY: 0.00  
ILLINOIS: 0.00  
TOTAL: 0.00

06-24-412-021-0000

| 20191201663297 | 1-046-218-080

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*Tadeusz Sroka*  
 \_\_\_\_\_  
 Tadeusz Sroka

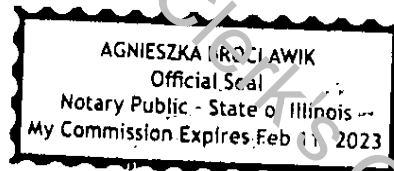
State of Illinois        )  
   ) ss.  
 County of Cook         )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Tadeusz Sroka personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5<sup>th</sup> day of December 2019.

Commission expires 2/11/23

*Agnieszka Broclawik*  
 \_\_\_\_\_  
 Notary Public



This instrument was prepared by:

CHEPOV & SCOTT, LLC  
 Attorneys at Law  
 5440 N. Cumberland Ave., Suite 150  
 Chicago, IL 60656

\_\_\_\_\_  
 (773) 714-1300  
 (773) 714-0700-Facsimile

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 12/5, 2019, Signature: [Signature]  
Grantor or Agent

Subscribed and sworn to before me by the said Tadeusz Sioła this 5<sup>th</sup> day of December, 2019.

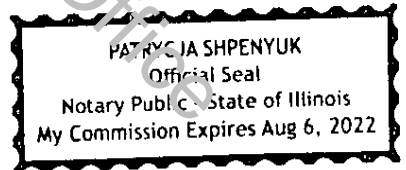


Notary Public [Signature]

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: December 5, 2019, Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the said Tadeusz Sioła this 5<sup>th</sup> day of December, 2019.



Notary Public [Signature]

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO. : 1409 ST5118995 MNC

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 3 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-"B", BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450 DESCRIBED AS FOLLOWS: ~~BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3, A DISTANCE 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 17 SECONDS EAST, A DISTANCE OF 99.7 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 67.2 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 48.0 FEET TO AN ANGLE POINT IN SAID SOUTH LINE; THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET TO THE PLACE OF BEGINNING~~ (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST ALONG A SOUTHWESTERLY LINE OF LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 24 SECONDS EAST, A DISTANCE OF 54.61 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 07 SECONDS EAST, A DISTANCE OF 67.20 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 3 ; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2.93 FEET TO AN ANGLE POINT IN SAID SOUTH LOT LINE; THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED JANUARY 13, 1992 AS DOCUMENT 92022427.

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