

# UNOFFICIAL COPY

Doc#: 1934015026 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/06/2019 12:18 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0457376740

PREPARED BY: PNC BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPT.  
PNC BANK, N.A. C/O FIRST AMERICAN MORTGAGE  
SOLUTIONS, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 01102170130000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDAMERICA BANK, FSB located at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, Assignor, does hereby grant, assign, and transfer to SHELL POINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 500, MS# 001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 13, 2007, executed by ODINIR ANDRADE AND MARTA ANDRADE, HUSBAND AND WIFE, Mortgagor, to MIDAMERICA BANK, FSB, Original Mortgagee, and recorded on JULY 25, 2007 as Document/Instrument No. 0720601225; MODIFICATION RECORDED ON 05/30/2018 AS DOCUMENT # 1815025019 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 28 IN BLOCK 9 IN ARCHER HIGHLANDS BEING H.W. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4937 S KOLIN, CHICAGO, IL 60632

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 04, 2019**.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT

  
TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 04, 2019**, before me, ADDISON RICE, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR MIDAMERICA BANK, FSB the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC

ADDISON RICE  
Notary Public - State of Idaho  
Commission Number 20181118  
My Commission Expires Jun 15, 2024

