



Doc# 1934016086 Fee \$45.00

SHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2019 10:37 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

IL1910735-C

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

Pursuant to and in compliance with the Illinois Mechanics Lien Act (770 ILCS 60/1 et seq.), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **M.J.B. Decorating, Inc.** does hereby acknowledge satisfaction of and release of its claim for lien against Project Contractor **Centaur Construction** and subsequent Project Contractor **Shawmut Construction** and any subcontractors of either Project Contractor and the Project Owners **NHC LLC** and **Nobu Chicago Restaurant, LLC** which claim for lien was in the in the principal amounts of Two Hundred Two Thousand Nine Hundred Fifty and 00/100 Dollars (\$202,950.00)

Street Address: 846 – 854 W. Randolph Street, Chicago, IL 60607

**Legal Description:**

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS:

S     
P     
S     
M X  
SC     
E X  
INT

# UNOFFICIAL COPY

THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH ½ OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Numbers:** 17-08-433-007; 17-08-433-008

Of which **NHC LLC** and **Nobu Chicago Restaurant, LLC** are collectively the owners, which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on October 28, 2019 as Document No. 1930157226.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has signed this Release of Mechanics Lien this 22nd day of Nov., 2019

M.J.B. DECORATING, INC.

By: [Signature]

Its: President

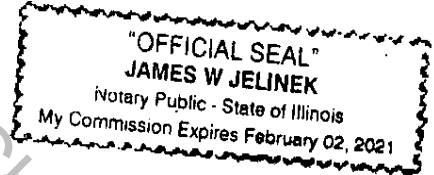
Printed Name: Joanna Bielec

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF  
November 2019

[Signature]  
NOTARY PUBLIC

Commission Expires: February 02 2021



This Instrument Prepared By and Upon Recordation Return to:  
Mark B. Grzymala  
GRZYMALA LAW OFFICES, P.C.  
10024 Skokie Blvd, Suite 206  
Skokie, Illinois 60077

