

UNOFFICIAL COPY

Doc#. 1934022046 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/06/2019 11:43 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0560457004

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHEN H WASSMANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/23/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1808908097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

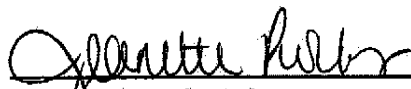
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-17-315-028-0000

Property is commonly known as: 4048 N. CLARK ST., UNIT A, CHICAGO, IL 60613.

Dated this 05th day of December in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS



JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409299499 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101366100007333422
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F051912-12:31:17 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2019, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 409299499 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101366100007333422
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051912-12:31:17 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT; UNIT A THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS. UNIT 4048A DESCRIPTION THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET, THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 8.31 FEET OF THE POINT OF BEGINNING, THENCE NORTH 10 DEGREES, 06 MINUTES, 20 SECONDS WEST 21.12 FEET, THENCE NORTH 33 DEGREES, 21 MINUTES 51 SECONDS WEST 19.05 FEET, THENCE SOUTH 56 DEGREES, 42 MINUTES, 56 SECONDS WEST 17.84 FEET, THENCE SOUTH 33 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.64 FEET, THENCE SOUTH 10 DEGREES, 01 MINUTES, 52 SECONDS EAST 20.89 FEET, THENCE NORTH NORTH 70 DEGREES, 58 MINUTES, 08 SECONDS EAST 19.33 FEET OF THE POINT OF BEGINNING. WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM). ALSO FROM SAID POINT OF BEGINNING, LYING ABOVE ELEVATION +35.2 (CITY OF CHICAGO DATUM), THENCE NORTH 10 DEGREES, 06 MINUTES, 20 SECONDS WEST 0.77 FEET, THENCE NORTH 79 DEGREES, 53 MTNUTES, 40 SECONDS 2.32 FEET, THENCE SOUTH 01 MINUTES 22 SECONDS SOUTH 09 DEGREES, 54 MINUTES, 40 SECONDS EAST 2.32 FEET, THENCE SOUTH 01 MINUTES, 22 SECONDS WEST 9.89 FEET, THENCE NORTH 09 DEGREES, 54 MINUTES, 14 SECONDS WEST 7.96 FEET, THENCE NORTH DEGREES, 58 MINUTES, 08 SECONDS EAST 7.46 FEET TO THE POINT BEGINNING.



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Clerk's Office