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Doc#. 1934025040 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/06/2019 11:43 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0594780322

SATISFACTION OF MORTGAGE

The undersigned declares habit is the present lienholder of a Mortgage made by CHRISTINA E WERBER AND MATTHEW A WERBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 03/22/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1908606106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-02-300-017-0000

Property is commonly known as: 1106 FAIRWAY LANE, NORTHBROOK, IL 60062.

Dated this 05th day of December in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

LASTU

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409301366 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 101090314000052995 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I051912-12:33:38 [C-3] ERCNIL1





D0043941486

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Loan Number 0594780322

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2019, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 409301366 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090314000052995 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T051912-12:33:38 [C-3]





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Loan Number 0594780322

'EXHIBIT A'

THE SOUTH 269.10 FEET (EXCEPT THE WEST 320 FEET) OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST OUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER 1015.1 FEET; THENCE EAST 650 FEET; THENCE NORTH 24 DEGREES 3 MINUTES WEST. 563.7 FEET; THENCE NORTH 52 DEGREES 42 MINUTES WEST 100 FEET, THENCE NORTH 440 FEET TO THE NORTH LINE OF SAID SOUTHWEST OUARTER, THENCE SOUTH 89 DEGREES 56 MINUTES WEST ALONG SAID NORTH LINE 340 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART, IF ANY, OF THE HEREIN DESCRIBED PREMISES FALLING WITHIN THE SOUTH 302.4 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2) IN COOK COUNTY, ILLINOIS.



