

# UNOFFICIAL COPY

Doc#. 1934346130 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/09/2019 11:11 AM Pg: 1 of 3

**Record & Return To:**

ACM Prime Alamosa 2018 Trust  
PO Box 447  
Odessa, FL 33556  
813-962-1300

Loan #: 205000006  
Deal Name: PAF Document Control  
IL, Cook

 S423513ASG  
REF121859808

Prepared By:  
ACM Prime Alamosa 2018 Trust  
PO Box 447  
Odessa, FL 33556  
813-962-1300  
Prepared by: Carin Canter

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Wilmington Savings Fund Society, FSB**, not in its individual capacity but solely in its capacity as owner trustee of ACM Prime Alamosa 2018 Trust herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Bayview Loan Servicing, LLC**, herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

**Borrower: Arthur J. Krueger Jr. & Denise J. Krueger, wife**

**Original Lender: Mortgage Electronic Registration Systems, Inc. a nominee for American Mortgage Network**

**Dated: 09/09/2005 Recorded: 09/22/2005 Document: 0526535460**

**Property: 7 W Ridge Ave, Prospect Heights, IL 60070**

**Parcel Tax ID: 03-22-103-010-0000**

**Legal description is attached hereto and made a part thereof.**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 12-3-19

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as owner trustee of ACM Prime Alamosa 2018 Trust

By: 

Name: Bruce Harman

Title: Attorney-in-Fact

POA recorded 12-5-19

Doc # 1933908100

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Loan #: 2050000064

STATE OF

Florida

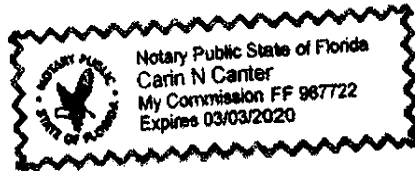
COUNTY OF

Hillsborough

On 12-3-19 before me, Carin N. Canter, Notary Public, personally appeared Bruce Korman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Carin N. Canter  
Notary Public Carin N. Canter  
My Commission Expires: 3-3-20



Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

**LOT 24 IN BLOCK 1 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1940 AS DOCUMENT NUMBER 12582196, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office