

# UNOFFICIAL COPY

Doc#: 1934349165 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/09/2019 01:18 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION

Dec ID 20191201661890  
ST/CO Stamp 0-702-219-616 ST Tax \$43.00 CO Tax \$21.50  
City Stamp 0-133-317-984 City Tax: \$451.50

Preparer File: REO IL 12/2019  
FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Community Initiatives Inc., of 722 S. Riverside Plaza, Suite 380, Chicago, IL. 60606 of the County of Cook, the following described Real Estate situated in the County of in the State of IL, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

### SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 20-21-318-035-0000

Address(es) of Real Estate: 6952 S NORMAL BLVD  
CHICAGO, IL 60621

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

5<sup>th</sup> day of December 2019

Fannie Mae A/K/A Federal National Mortgage Association

By: 

Kenneth J. Johnson, Johnson Blumberg & Associates LLC, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

REAL ESTATE TRANSFER TAX		06-Dec-2019
CHICAGO:		322.50
CTA:		129.00
TOTAL:		451.50 *

20-21-318-035-0000 | 20191201661890 | 0-133-317-984

\*Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		06-Dec-2019
COUNTY:		21.50
ILLINOIS:		43.00
TOTAL:		64.50

20-21-318-035-0000 | 20191201661890 | 0-702-219-616

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5<sup>th</sup> day of December, 20 19.



Lynn P Rosen  
Notary Public

Exempt under provisions of paragraph B, Section 32-45, real estate transfer tax law.  
Dated: 12/5/19

[Signature]  
Signature of Buyer, Seller, or Representative

Prepared by:  
Johnson, Blumberg, & Associates, LLC  
230 W. Monroe Street, Suite 1125  
Chicago, Illinois 60606

Mail to:  
Community Initiatives Inc.  
222 S. Riverside Plaza, Suite 380  
Chicago, IL. 60606

Name and Address of Taxpayer:  
Community Initiatives Inc.  
222 S. Riverside Plaza, Suite 380  
Chicago, IL. 60606

PROCESSED BY COOK COUNTY CLERK'S OFFICE



# UNOFFICIAL COPY

## Exhibit "A" – Legal Description

THE SOUTH HALF OF LOT 11 IN BLOCK 3 IN BECK'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

