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Doc#: 1934349129 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/09/2019 10:58 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-11-101-033-0000 AND 16-11-101-032-0000

[Space Above This Line For Recording Data]

Loan No.: 1366571736

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **First Midwest Bank**, (herein "Assignee"), whose address is **8750 West Bryn Mawr Avenue, Chicago, IL 60631**, a certain Mortgage dated **May 17, 2019** and recorded on **May 24, 2019**, made and executed by **CLARA MARTINEZ AND KAITLYNN A PALOMO** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **720 N SPRINGFIELD AVE, CHICAGO, IL 60624**

See exhibit "A" attached hereto and made a part hereof.

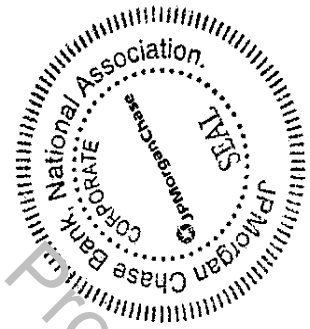
such Mortgage having been given to secure payment of **One Hundred Sixty Six Thousand Five Hundred and 00/100ths (\$166,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1914447344**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-03-2019.



Assignor:
JPMorgan Chase Bank, National Association

By: Candiss Brown
Candiss Brown

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 3rd day of December 2019, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

Amy Gott
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 66396

Amy Gott
Signature of Person Taking Acknowledgment
Amy Gott #66396

Printed Name
Notary Public

Title or Rank

Serial Number, if any: Amy Gott #66396

(Seal)



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EXHIBIT "A"

For APN/Parcel ID(s): 16-11-101-033-0000 and 16-11-101-032-0000

LOT 36 AND LOT 37 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCK 3 IN HARDING'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office