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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1934355151 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/09/2019 01:50 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **MARTIN PARADA AND ETILVIA PARADA AND ENRIQUE PARADA AND ROSARIO PARADA AND NEY ORTIZ AND SIXTA CUNLIFFE-OWEN AND MARCIO FREITAS AND BETTY PARADA** to **FIRST CHICAGO NBD MORTGAGE COMPANY**, dated **07/29/1997** and recorded on **08/12/1997**, in Book N/A at Page N/A, and/or as Document **97587990** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-14-119-027-0000**

Property Address: **4530 N MONTICELLO AVENUE CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **12/06/2019**.

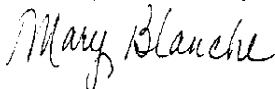
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **12/06/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 8491831718
MIN: **100010980000595313**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 8491831718

EXHIBIT A

LOT 83 IN WOLF, NILSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office