

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1934355161 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/09/2019 01:52 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **WILLIAM E FARINA AND MARION L BUCKLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/27/2018** and recorded on **10/02/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1827518031** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-33-317-030-0000**

Property Address: **2606 PRINCETON AVE EVANSTON, IL 60201**

Witness the due execution hereof by the owner of said mortgage on **12/06/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **12/06/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1316942166
MIN: **100120002001606960**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

UNOFFICIAL COPY

Loan No. 1316942166

EXHIBIT A

LOT 2 IN ADDITION NUMBER 1, TO BLIETZ HILLSIDE VILLAGE, BEING A RESUBDIVISION OF LOTS 8 TO 19, BOTH INCLUSIVE, IN BLOCK 6, TOGETHER WITH THAT PART OF THE VACATED SOUTH 1/2 OF HARTZELL STREET LYING EAST OF THE EAST LINE EXTENDED OF GREELEY AVENUE AND WEST OF THE WEST LINE EXTENDED OF LOT 8 IN BLOCK 3 ALSO THAT PART OF VACATED GREELEY AVENUE LYING NORTH OF THE NORTH LINE EXTENDED OF CENTRAL STREET AND SOUTH OF THE OLD CENTER LINE OF HARTZELL STREET, ALSO THAT PART OF THE VACATED 16 FOOT PUBLIC ALLEY IN BLOCK 6 LYING WEST OF THE EAST LINE EXTENDED OF LOT 8 IN BLOCK 6, ALL OF THE ABOVE LOTS AND BLOCKS BEING IN HIGHLANDS TERMINAL SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID HIGHLANDS TERMINAL SECOND ADDITION BEING RECORDED FEBRUARY 14, 1928 AS DOCUMENT NUMBER 9924438, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office