

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 1934306010 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/09/2019 09:38 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:\*\*\*\*\*7527 "LENZ"

Date of Assignment: November 18th, 2019  
Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MLN1 at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: EVA LENZ JAMES J LENZ, MARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 06/14/2006 Recorded: 07/24/2006 as Instrument No.: 0629504089 In the County of Cook, State of Illinois.

Parcel No. 19-23-206-039-0000

Property Address: 3312 W 64TH STREET, CHICAGO, IL 60629

Legal: LOT 91 AND THE WEST 1/2 FOOT OF LOT 92 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$182,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2  
NATIONSTAR MORTGAGE LLC  
On November 18th, 2019

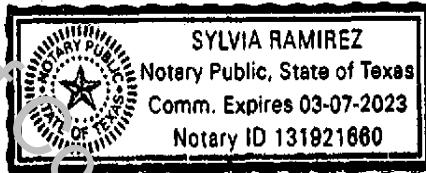
By:   
TSEDAL ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On November 18th, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432