

# UNOFFICIAL COPY



\*1934306181\*

Doc# 1934306181 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/09/2019 04:00 PM PG: 1 OF 2

Account Number: 13399779

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JEFFREY J CEGLAREK, A MARRIED MAN**, as Mortgagors to **FirstMerit Bank, N.A.**

**ASSIGNED to FirstMerit Mortgage Corporation** to which The Huntington National Bank is successor by merger and recorded on **04/26/2017**, and recorded in **Doc # 1211746022**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **5033 W GUNNISON ST, CHICAGO, IL 60630** and described further as:

**LEGAL ATTACHED  
PARCEL NUMBER 13-09-429-008-0000**

Dated: NOV 06 2019

**The Huntington National Bank  
successor by merger to FIRFirstMerit  
Mortgage Corporation STMERIT BANK, NA**

SIGNED: DAVID DARNELL  
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this NOV 06 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

**This Document was prepared by LUCY EM  
The Huntington National Bank  
Record and return to:  
The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231**



**PATRICIA BEGAZO**  
Notary Public, State of Ohio  
My Comm. Expires 08-15-2021  
Recorded in Franklin County

S  
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D 11-21-19

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File No.: 178108

**EXHIBIT A**

Lot 14 in the Resubdivision of Block 37 in Jefferson in Sections 8,9 and 16, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

Pin: 13-09-429-008-0000

Address: 5033 W Gunnison St Chicago IL 60630

Property of Cook County Clerk's Office

