

Doc# 1934308181 Fee ≸93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.60

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/09/2019 02:49 PM PG: 1 OF 2

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE & ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTGACE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto SNLJENA G. TANTAU A/K/A SNEJENA G. RESTEMAN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & A 3SIGNMENT OF RENTS, bearing date the 21ST day of JUNE, 2016 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1618362013 & 1618362014, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 3517-2 IN THE DRAKE & AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DSCRIBED TRACT OF LAND:

LOTS 39 AND 40, IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS HERETOFORE DEDICATED); WHICH SURVEY IS ATTACHED AS EXIGIDIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 8, 2006 AS DOCUMENT NUMBER 0622034028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-11-425-036-1007

Address (es) of premises: 3517 W. AINSLIE STREET., APT. 2, CHICAGO, IL 60625

Customer Mailing Address: 6150 N. ROCKWELL ST. APT. 3, CHICAGO, IL 60659

UNOFFICIAL COPY

Witness our hands, this 3RD day of DECEMBER, 2019.

FIRST MIDWEST BANK

By: Haremia Parry

Its: Vice President

By: /////

Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 T. Meyers

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier personally known to me to be the Loan Operations Officer of said of nking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

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day of

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Notary Public

Commission Expires

1-9-2000

MAIL TO: FIRST MIDWEST BANK P. O. BOX 9003 GURNEE, IL 60031 4999964853-CUST

CEFICIAL SÉAL DEBORAH A WINQUIST

NOTARY PUBLIC - STATE OF ILLINOIS