

UNOFFICIAL COPY

Recording Requested By:
M&T BANK

Doc#: 1934313024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/09/2019 10:22 AM Pg: 1 of 3

When Recorded Return To:

JOSHUA WIKMAN
M&T BANK
8TH FLOOR-ASSIGNMENTS
P.O. BOX 1850
BUFFALO, NY 14240

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0052436946 "JOHNSON-TELLIS"
SELLER'S LENDER ID#: E01

MIN #: 100188509050352931 SIS #: 1-888-679-6377

Date of Assignment: December 5th, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MELBA JOHNSON-TELLIS, AN UNMARRIED WOMAN, AND JESSICA-LYN TELLIS, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 05/11/2009 Recorded: 05/27/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0914726110 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 32-16-306-056-0000

Property Address: 190 E. 7TH PLACE, CHICAGO HEIGHTS, IL 60411

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$88,369.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On December 5th, 2019

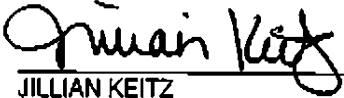


By: _____
Joshua E. Wikman, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 5th day of December in the year 2019 before me, the undersigned Notary Public in and for said State, personally appeared Joshua E. Wikman, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal.



JILLIAN KEITZ
Notary Public State of New York
Expires: 03/04/2023 #01KE6388266
Qualified in Erie County

JILLIAN KEITZ
NOTARY PUBLIC STATE OF NEW YORK
ERIE
LIC. #01KE6388266
COMM. EXP. 03/04/2023

(This area for notarial seal)

Prepared By: SUSAN M. PORTIS, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288
1-800-724-2224

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 10 IN THE EAST 10 FEET OF LOT 11 IN BLOCK 44 IN PERCY WILSON'S SOUTHGATE ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1927 IN BOOK 250 OF PLATS, PAGE 50, AS DOCUMENT NUMBER 9787874, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 32-16-306-056-0000 Vol. 0012

Property Address: 190 East 7th Place, Chicago Heights, Illinois 60411

Property of Cook County Clerk's Office