## **UNOFFICIAL COPY**

Doc#. 1934316120 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/09/2019 11:37 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF **COOK (A)** LOAN NO.: 7602446698

[26461954]

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
ATIN: ASSIGNMENT DEPT.
RUSHMORE LOAN NA NAGEMENT SERVICES LLC
C/O FIRST AMERICAN MORTGAGE SOLUTIONS,
LLC

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Ph. (208) 528-9895

PARCEL No. 19-10-309-012-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHE MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLFLY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-RPL2 located at 60 LIVINGSTON AVENUF EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 20, 2006, executed by EDITH HERRERA, AN UNMARRIED WOMAN, Mortgagor, to WORLD SAVINGS BANK, FSB, Griginal Mortgagee, and recorded on DECEMBER 29, 2006 as Document/Instrument No. 0636331041 in the Office of the Recorder of Coe is for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 5 ARCHER HIGHLAND ADDITION, BUING H.J. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 12 (FOR BALANCE OF SUBDIVISION SEE THE EAST 1/2 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13) EAST OF THE THULD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5131 S KENNETH AVE, CHICAGO, IL 60632

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.  IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on the exec	
GOLDMAN SACHS MORTGAGE COMPANY	ANDREA RHINEHARDT, VICE
STATE OF TEXAS COUNTY OF DALLAS ) SS.	PRESIDENT
DEC 0 7 71110	
On	, personally appeared ANDREA RHINEHARDT known to
me to be the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument	
or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the	
same.	
Alonna Cooper (COMMISSION EXP. MAR () 1 2023	
NOTADY DUDI IC	>
NOTARY PUBLIC Alonna Cooper	<b>&gt;</b>
My Commission Expires	>
ID No. 129552410	}



