

# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.

Doc#. 1934322041 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/09/2019 11:04 AM Pg: 1 of 3

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

## SATISFACTION OF MORTGAGE

TSI # L715050G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Mortgagor:

KEVIN B O'BRIEN AND CATHLEIN O'BRIEN, HUSBAND AND WIFE  
AS JOINT TENANTS

Original Mortgagee:

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Dated : 12/28/2012

Recorded : 01/16/2013

Instrument # : 1301657112

Book / Reel : N/A

Page : N/A

Filed for record in COOK County, State of ILLINOIS

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 15-13-109-050-1040

Property Address: 7753 Van Buren St  
Forest Park IL 60130

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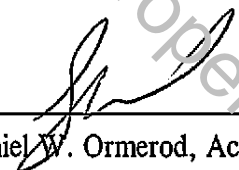
TSI No. L715050G

Page 2

Property Address: 7753 Van Buren St  
Forest Park IL 60130


IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Dec 5, 2019 .

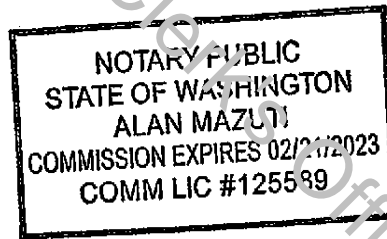
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap  
On 12/05/19 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



# UNOFFICIAL COPY

L7150506-E

## Exhibit "A" Legal Description

All that certain Condominium Unit situate in the County of Cook, State of Illinois being known and designated as follows:

UNIT NUMBER 404 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE RESIDENCES OF THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED December 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES 1 AND 88 OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED June 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO. 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545034 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0628618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0633513065 AND THE EXCLUSIVE RIGHT TO THE USE OF TERRACE AS TO UNIT 404, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF GARAGE SPACE P-4, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA, S4-G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

### PROPERTY ADDRESS:

7753 Van Buren St  
Forest Park, IL 60130

Tax ID: 15-13-109-050-1040