

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ELIA BARRIGA



\*1934442012\*

Doc# 1934442012 Fee \$93.00

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/10/2019 09:42 AM PG: 1 OF 3

MERS MIN#: 1001963990/3020177 PHONE#: (888) 679-6377

Investor #: A70 Service#: 2176082RL1



Loan#: 6800608726

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LISA FUTTERMAN SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 25, 2012 Recorded on: OCTOBER 31, 2012 as Instrument No. 1230508315 in Book No. --- at Page No. ---

Property Address: 1431 N BOSWORTH AVE UNIT 6, CHICAGO, IL 60642-0000

County of COOK, State of ILLINOIS

PIN# 17-05-108-053-1006

Legal Description: See Attached Exhibit

COOK COUNTY CLERK'S OFFICE  
SEARCHED  
SERIALIZED  
INDEXED  
D 11-20-19

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Loan#: 6800608726 Srv#: 2076082RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 07, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Brenda Cortez, Assistant Secretary**

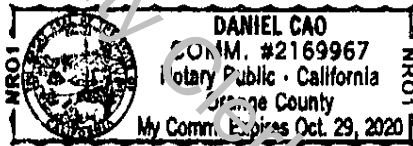
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

**NOV 07 2019**

On \_\_\_\_\_, before me, **Daniel Cao**, a Notary Public, personally appeared **Brenda Cortez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Daniel Cao**



Property of County Clerk's Office

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6800608726-IL

## EXHIBIT A

UNIT 1431-6 IN 1427-1431 NORTH BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 AND 38 IN BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97935882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO, THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-6, AND STORAGE SPACE S6, A LIMITED COMMON ELEMENT AS, DELINEATED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

(UNIT 1431-6 IS ALSO COMMONLY KNOWN AS UNIT 6)

PIN: 17-05-108-053-1006