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Doc#: 1934446170 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/10/2019 09:52 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0060428166

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES FRANCIS ERBACH, TRUSTEE OF THE JAMES FRANCIS ERBACH TRUST DATED OCTOBER 20, 1990** to **BAXTER CREDIT UNION** bearing the date 10/27/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1430457209**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 11-12-104-032-1048

Property more commonly known as: 8711 W BRYN MAWR AVE 609H, CHICAGO, IL 60631.

Dated on 12/3/19 (MM/DD/YYYY)

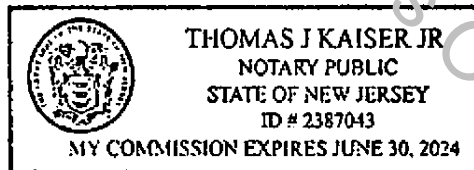
BAXTER CREDIT UNION

By: Melissa Siegel
Melissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 12/03/2019 (MM/DD/YYYY), by Melissa Siegel as Vice President and Assistant Secretary of **BAXTER CREDIT UNION**, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Thomas J. Kaiser Jr.
Thomas J. Kaiser Jr.
Notary Public - State of NEW JERSEY
Commission expires: 06/30/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 409707291 BCU T021912-12:14:15 [C-2] RCNIL1



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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 609 IN 8711 W. BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED-REAL ESTATE: IN THAT PART OF LOTS 16 TO 20, BOTH INCLUSIVE, AND LOTS 42 TO 45, BOTH INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 121.12 FEET ABOVE CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINOIS; WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2002 AS DOCUMENT NUMBER 0020610405, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE IF LIMITED COMMON ELEMENTS KNOWN AS STORAGE 48 AND PARKING 48 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020610405.



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Property of Cook County Clerk's Office