

# UNOFFICIAL COPY

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Edward M. Moody

Cook County Recorder of Deeds

Date: 12/10/2019 12:54 PM Pg: 1 of 3

space reserved for recording information

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## RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 19-091994, Stacy S. Simpson and Doris Simpson, 8925 S. Crandon Ave,  
Chicago, IL 60617

Mail To:  
Shapiro Kreisman & Associates, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015

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Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #:\*\*\*\*\*8985 "SIM:SON"

MIN #: 100521300000672578 SIS #: 1-888-675-3377

Date of Assignment: November 20th, 2019  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: STACY S SIMPSON, A SINGLE WOMAN AND DORIS SIMPSON, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/07/2015 Recorded: 08/21/2015 as Instrument No.: 1523323003 In the County of Cook, State of Illinois.

Parcel No. 25-01-222-009-0000

Property Address: 8925 S. CRANDON AVE, CHICAGO, IL 60617-3004

Legal: LOT 32 IN BLOCK 2 IN EDWARD KOEBER AND COMPANY RESUBDIVISION OF LOTS 1, 2 TO 17, 19, 20, 21 AND 23 TO 48 IN BLOCK 1 AND LOTS 1 TO 48 N BLOCK 2 IN WHEELER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$147,283.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*KA2\*KA2NATT\*11/20/2019 09:48:47 AM\* NATT01NATTA000000000000002294048\* ILCOOK\* \*\*\*\*\*8985 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*TJ1NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS  
On November 20th, 2019

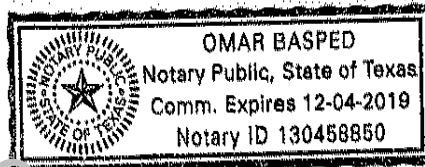
By:   
TSEDAL ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On November 20th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432