

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1934446346 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/10/2019 01:29 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Loan #: **3260051615**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, NA** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **AARON W. RAZULAK**

Original Mortgagee(s): **BLUELEAF LENDING, LLC**

Dated: 02/21/2017 Recorded: 02/22/2017 a: Instrument No: 1705315105

Legal Description: **SEE ATTACHED.**

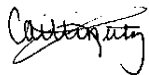
Parcel Tax ID: **16-01-303-042-1001**

County: Cook County, State of IL

Property Address: 1136 N MOZART ST #1 CHICAGO, ILLINOIS 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2019.

**ASSOCIATED BANK, N.A.**



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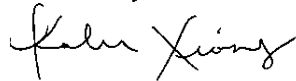
Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **12/09/2019**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



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Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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## EXHIBIT A

Order No.: 17NW5789441WC

For APN/Parcel ID(s): 16-01-303-042-1001

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**PARCEL 1:**

UNIT 1 IN THE 1136 N. MOZART CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 42 IN THE SUBDIVISION OF BLOCK 2 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0430219035, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0430219035.

PROPERTY OF COOK COUNTY Clerk's Office