

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1934449175 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/10/2019 01:46 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DUMAS HARDY AND SELENA HARDY** to **WASHINGTON MUTUAL BANK, FA**, dated **08/05/2003** and recorded on **09/30/2003**, in Book N/A at Page N/A, and/or as Document **0327322008** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-34-225-003-1093,17-34-225-003-1267**

Property Address: **601 EAST 32ND STREET UNIT # 511 CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **12/09/2019**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Rhonda B Bias*

\_\_\_\_\_  
Rhonda B Bias  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **12/09/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

\_\_\_\_\_  
Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0619357445

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Loan No. 0619357445

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS,  
TO-WIT:

UNIT NO. 511 G-127 IN THE 601 CONDOMINIUM OF LAKE MEADOWS AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 27, 1959 AS DOCUMENT 17722039 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES AS DOCUMENT 7890949, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT RESTRICTIONS COVENANTS AND BY LAW FOR THE 601 CONDOMINIUM OF LAKE MEADOWS RECORDED AS DOCUMENT NO. 93025654, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM SELENA SMILBY, MARRIED TO DUMAS HARDY AS SET FORTH IN INSTRUMENT NO. 0020072329 AND RECORDED 1/17/2002, COOK COUNTY RECORDS.

Cook County Clerk's Office