### **UNOFFICIAL COP**

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1934455044 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 12/10/2019 09:50 AM Pg: 1 of 3

Loan Number 0631267002

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICOLE C. PCONKA to ABN AMRO MORTGAGE GROUP, IN C. bearing the date 07/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'an pis, in Document # 0423017007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-13-331-004-0000

Property is commonly known as: 4031 N MOZART SΓ2, CHICAGO, IL 60618.

Dated this 06th day of December in the year 2019 NATIONSTAR MORTGAGE LLC D/B/A MR. COCPEX

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 409699972 MRC DOCR T061912-12:40:54 [C-3] ERCNIL1

\*D0043987163\*

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## **UNOFFICIAL COPY**

Loan Number 0631267002

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 06th day of December in the year 2019, by Jeanette Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**CLAIRE COX** 

**COMM EXPIRES: 03/29/2023** 

**CLAIRE COX** Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave CoRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 409699972 MRC DOCR T061912-12.40.54 [C-3] ERCNIL1





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# **UNOFFICIAL COPY**

Loan Number 0631267002

#### 'EXHIBIT A'

UNIT 4031-2 IN MOZART COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 TO 38, BOTH INCLUSIVE, IN BLOCK 16 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0419510085, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



