

## UNOFFICIAL COMMINICATION OF THE STATE OF THE

. Doc# 1934406169 Fee \$73.00

CITY OF CHICAGO

DEPARTMENT OF FINANCE

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/10/2019 02:51 PM PG: 1 OF 2

STATE)

OF)

ILLINOIS)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS

**COOK COUNTY ILLINOIS** 

19017151LFE

COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

OF)

COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, nereby releases it's Claim for Lien in the Amount of \$4,281.19 filed in the Office of the kecorder of Deeds, Cook County, Illinois, as Document Number 06-28602355 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5242 S Halsted Chicago, Illinois Acet. No: 543911-543911

CITY OF CHICAGO

A Municipal Corporation
Randy Conner, Commissioner
Department of Water Management

Patricia Verzoni

Bv:

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

October 28, 2019

OTARY PUBLIC

OFFICIAL SEAL
BARBARA J. COLLIER
Notary Public - State of Illinois
My Commission Expires 12/21/2021

Chicago Title

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Sounty Clerk's Office

PARCEL 15: UNOFFICIAL COPY

LOT 5 IN SUBDIVISION OF LOTS A & B IN BLOCK 3 AND LOTS A AND B IN BLOCK 4 IN SAMUEL B. LOOSE'S SUBDIVISION OF THE SOUTH 1/20F THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 33 FEET AND EXCEPT THE 66 FEET COVERED BY WINTER STREET), EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH IS RECORDED ON NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185757 IN COOK COUNTY, ILLINOIS.

20-09-308-014-0000