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Doc#: 1934408090 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/10/2019 10:18 AM Pg: 1 of 4

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 07-08-300-284

Space above for Recorder's use



7975288

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **8/9/2005**

Original Loan Amount: **\$213,500.00**

Executed by (Borrower(s)): **ANDREW P LEICHT**

Original Lender: **WASHINGTON MUTUAL BANK, FA**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0523147214** in the Recording District of **COOK, IL**, Recorded on **8/19/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1618 CYPRESS CT, HOFFMAN ESTATES, ILLINOIS 60169**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: _____

12/21/18

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **DOUGLAS HARVEY**
Title: **VICE PRESIDENT**

Witness Name: **RACHEL GILE**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12-21-2018, before me, **DENISE L WYANT**, a Notary Public, personally appeared **DOUGLAS HARVEY, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DOUGLAS HARVEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Denise L Wyant

(Notary Name): **DENISE L WYANT**
My commission expires: **1/16/2022**



DENISE L WYANT
Commission # **GG 175936**
Expires **January 16, 2022**
Board of The Budget, Notary Services

Pinellas County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 44 IN POPLAR CREEK CLUB HOMES, UNIT 4, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 44, A DISTANCE OF 6.35 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.52 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL THE FOLLOWING COURSES AND DISTANCES: SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.14 FEET; THENCE SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.94 FEET; THENCE SOUTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.81 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION FOR THE POINT OF BEGINNING; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES: SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.50 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.02 FEET; THENCE NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.67 FEET; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.54 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.55 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1618 AND 1616; THENCE NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, ALONG THE CENTERLINE OF SAID COMMON WALL, A DISTANCE OF 31.97 FEET, TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF A PART OF THE WESTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, ALONG SAID NORTHERLY EXTENSION, A DISTANCE OF 0.27 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE, ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES: NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.10 FEET; SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.34 FEET; NORTH 83 DEGREES 47 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.15 FEET; NORTH 06

(SEE ATTACHED)

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LEGAL DESCRIPTION CONTINUED.

DEGREES 13 MINUTES 00 SECONDS EAST, A DISTANCE OF 21.56 FEET; SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 4.10 FEET; SOUTH 06 DEGREES 13 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.33 FEET; SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.08 FEET; THENCE NORTH 06 DEGREES 13 MINUTES 00 SECONDS EAST, A DISTANCE OF 6.52 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION; NORTH 06 DEGREES 13 MINUTES 00 SECONDS EAST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.53 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1618 AND 1620; SOUTH 83 DEGREES 47 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE A DISTANCE OF 32.20 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A PART OF THE EASTERLY EXTERIOR SURFACE OF SAID FOUNDATION; NORTH 06 DEGREES 13 MINUTES 00 SECONDS EAST, ALONG SAID SOUTHERLY EXTENSION, A DISTANCE OF 0.44 FEET, TO THE POINT OF BEGINNING; BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1985 AS DOCUMENT 85052239, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27336477, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.