RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION,
It is hereby certified that a certain
Mortgage executed by **Ryan Thomas**
Fleming & Sarah Johnson on the **8th day**
of May 2019, securing the
principal sum of **$431,250.00** which
Mortgage was duly recorded as
Document No. **1915555188** in the office of the recorder of Cook County, Illinois, on the **14th day of June 2019** is
hereby **RELEASED.** The undersigned represents that he is a representative that is authorized and directed to execute
and deliver this Release of Mortgage. **Property: 2138 W 109th Street Chicago, Illinois 60643**
Legal: Lot 67 in Silva's Resubdivision of Block "Q" of the Resubdivision by the Blue Island Land and Building Company
of Certain Lots and Blocks in Morgan Park Washington Heights in Section 18, Township 37 North, Range 14 East of
the Third principal Meridian, in Cook County, Illinois.
Tax Identification Number: 25-18-307-010-0000

Dated this **31st of October, 2019**

American Community Bank of Indiana

By: Todd Williams
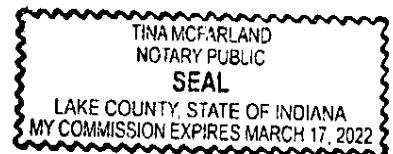Title: Vice President

STATE OF ILLINOIS)
) SS:
COUNTY OF Cook)

    Before me, the undersigned, a Notary Public in and for said County and State, this **31th of October, 2019,** personally
appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the
foregoing instrument.
    In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tina McFarland, Notary Public
A Resident of Lake County

TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES MARCH 17, 2022

S Y
P I
S N
M Y
SC Y
E N
INT A.V.
D 11-21-19

My Commission Expires:
3/17/2022
    I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this
Document, unless required by law.

This instrument prepared by: TODD WILLIAMSOF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373