

# UNOFFICIAL COPY

Doc#: 1934422063 Fee: \$55.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/10/2019 11:45 AM Pg: 1 of 2

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

IN THE OFFICE OF THE  
RECORDER OF DEEDS COOK  
COUNTY, ILLINOIS

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and pursuant to and in compliance with the Illinois Mechanic's Lien Act, the undersigned, *Hillside Lumber, Inc.* of 4234 West Warren Avenue, Hillside, Illinois, acknowledges satisfaction of, and hereby releases, the claim for lien in the amount of **\$11,581.28** against **3<sup>rd</sup> Coast Builders and Construction, Inc. and PMG Construction, Inc.** as payment for work performed pursuant to the contract dated **October 16, 2017**, on the property described as follows:

LOT 38 IN BLOCK 9 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST HALF OF FRACTIONAL SECTION 24, TOWNSHIP 40, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

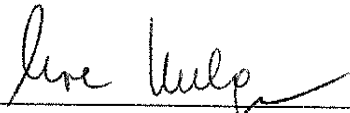
Said property is commonly known as: 3541 North Osceola Avenue, Chicago, IL

Permanent Index Number(s): 12-24-403-011-0000

Said lien was filed in the office of the Recorder of Deeds of Cook County, Illinois as was recorded as document no. **1812908069**. Pursuant to this Release, the undersigned hereby waives and releases the aforesaid amount, any lien rights to or claim of lien with respect to and on the above-described premises, the improvements thereon, and the money or other considerations due or to become due from the owner by virtue of his/her contract, on account of labor, services, materials, fixtures, apparatus, or machinery furnished by the undersigned to or for the above-described premises.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **20<sup>th</sup>** day of **November** 2019.

File nr: AT181084 //  
After recording mail to:  
**Altima Title, LLC.**  
**6444 N. Milwaukee Ave.**  
**Chicago, IL 60631**  
**Ph. 312-651-6070**

  
By: Ewa Kulaga  
Title: President

# UNOFFICIAL COPY

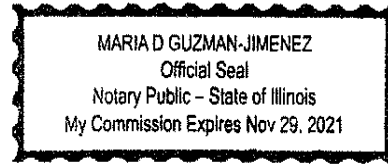
State Of Illinois )

) SS:

County of Cook)

I, **Maria D Guzman Jimenez** Notary Public in and for the county in Illinois as herein stated, do hereby certify that Ewa Kulaga, the **President** of Hillside Lumber, Inc. an Illinois Corporation, being first duly sworn, appeared before me this day in person and acknowledged that he/she signed and delivered this Satisfaction or Release of Mechanic's Lien as his/her free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes therein set forth: on oath deposes and says that he is the claimant: that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Given under my hand and official seal this **20** day of **November, 2019**.



*Maria D. Guzman Jimenez*

Notary Public

PREPARED BY:

Ewa Kulaga  
Hillside Lumber, Inc.  
4234 Warren Avenue  
Hillside IL 60162

WHEN RECORDED MAIL TO:

Hillside Lumber, Inc.  
4234 Warren Avenue  
Hillside IL 60162