

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED  
BY AND AFTER RECORDING  
RETURN TO:

Ethan Domsten, Esq.  
Nixon Peabody LLP  
70 West Madison Street, Suite 3500  
Chicago, Illinois 60602



\*1934542094\*

Doc# 1934542094 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2019 03:44 PM PG: 1 OF 4

*CORDER'S USE ONLY*

## RELEASE OF MORTGAGE

*gm* THIS RELEASE OF MORTGAGE (this "Release") is made and entered into as of the day of December, 2019, by SWEDISH COVENANT HEALTH, an Illinois not-for-profit corporation (the "Mortgagee").

### WITNESSETH:

**WHEREAS**, the Mortgagee is the holder of that certain Mortgage recorded on March 5, 1996 as Document No. 96167804 in the Office of the Cook County Recorder of Deeds (the "Mortgage"), executed by LIFECENTER ON THE GREEN, INC., an Illinois not-for-profit corporation ("Mortgagor") pursuant to which Mortgagor granted to Mortgagee a first lien, encumbrance and security interest in and to the real estate legally described in Exhibit A attached to the Mortgage (the "Real Estate"), the improvements located thereon and certain other property and interests therein described;

**WHEREAS**, the Mortgage secures the prompt payment, when and as due and payable, of the Loan (as defined in the Mortgage);

**WHEREAS**, the Mortgagor merged into Mortgagee on September 16, 2018, with Mortgagee serving as the sole surviving corporation and the successor in interest to the Mortgagor; and

**WHEREAS**, Mortgagee desires to release the lien and encumbrance of the Mortgage from title to the real estate legally described on Exhibit A attached hereto (the "Released Property"), such Released Property being all of the "Property" described and defined in the Mortgage;

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Mortgagee does hereby REMISE, RELEASE AND


S Y  
P 4  
S 1  
M  
SC  
E  
INT

# UNOFFICIAL COPY

DISCHARGE the Released Property legally described on Exhibit A attached hereto from the lien and encumbrance of the aforesaid Mortgage.

IN WITNESS WHEREOF, the Mortgagee has caused this Release of Mortgage to be duly executed as of the date first above written.

**SWEDISH COVENANT HEALTH:**

By:   
 Name: Anthony Guasco  
 Its: President & CEO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF IL )  
 ) ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that ANTHONY GUACCIO, as PRESIDENT/CEO of SWEDISH COVENANT HEALTH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as of her own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

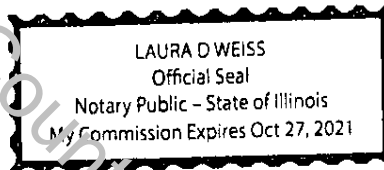
Given under my hand and Notarial Seal this 9<sup>th</sup> day of December, 2019.

*Laura D. Weiss*

Print Name: LAURA D. WEISS  
Notary Public in and for said  
County and State

My Appointment Expires:

OCTOBER 27 2021



# UNOFFICIAL COPY

## EXHIBIT A

### (LEGAL DESCRIPTION OF RELEASED PROPERTY)

#### LEGAL DESCRIPTION

(A) THE SOUTH 63 FEET OF THE WEST 137 FEET; (B) THE NORTH 108 FEET OF THE SOUTH 171 FEET OF THE WEST 167 FEET; (C) THE NORTH 19.52 FEET OF THE SOUTH 171 FEET OF THE EAST 59.89 FEET OF THE WEST 284.89 FEET; AND (D) THE WEST 298.12 FEET (EXCEPT THE SOUTH 171 FEET THEREOF); ALL BEING OF THAT PART OF BLOCK 1 LYING NORTH OF THE NORTH LINE OF VACATED WINONA STREET IN JACKSON'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 11 AND THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5157 NORTH FRANCISCO AVENUE, CHICAGO, IL

P.I.N. No. 13-12-306-012 AND 13-12-306-011