

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Priyanka Korada**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 1934546164 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2019 11:06 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 253423 "Mike Stasinski" Cook County Recorder, Illinois

Dated: December 10, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **MIKE STASINSKI AND RYSZARDA SOCHA, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** dated **MARCH 21, 2007** calling for the original principal sum of dollars (**\$251,900.00**), and recorded on **APRIL 20, 2007** in and/or Instrument # **0711055066**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$251,900.00**

Tax Parcel ID: **02-15-303-008**


Property Address: **455 WOOD ST #204, PALATINE, ILLINOIS 60067** Township: **COOK COUNTY - TREASURER**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **December, 2019**.

**SPECIALIZED LOAN SERVICING LLC**

By: 

**ALLISON KAMSTRA**  
**ASSISTANT VICE PRESIDENT**

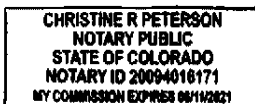
State of **COLORADO**

County of **DOUGLAS**

On **December 10, 2019**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

**Christine R. Peterson**

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 869518

(This area is for notarial seal)

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Exhibit "A"

Legal Description

**Property Address: 455 WOOD ST  
PALATINE, IL 60067**

**Parcel I. D : 02-15-303-008-AFFECTS UNDERLYING LAND 02-15-303-009-AFFECTS  
UNDERLYING 02-15-303-018, 02-15-303-019, 02-15-303-020, 02-15-303-071, 02-15-303-044, 02-15-  
303-048**

**PARCEL 1:  
UNIT 204 IN THE PRESERVE OF PALATINE CONDOMINIUMS, IN SECTION 15, TOWNSHIP 42 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED  
ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE  
5, 2006 AS DOCUMENT NUMBER 0615634000 AND AS FURTHER AMENDED FROM TIME TO TIME, WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:  
THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-15,  
AND STORAGE SPACE S-15.**

Property of Cook County Clerk's Office