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RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Doc#. 1934547021 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/11/2019 11:35 AM Pg: 1 of 2

	· · · · · · · · · · · · · · · · · · ·			
CREDIT UNION 1		-		
2651 PASEO VERDE CAR (WAY		(The A	(The Above Space For Recorder's Use Only)	
HENDERSON, NV 890	74	_		
Ln #2830409200 L8	0			
of the County of _c1 dollar, and for other convey, release and	good and valuable consider quit-claim unto_VRSULA E:	eration, the receipt who	rada for an erof is hereby confe	d in consideration of one ssed, do hereby remise,
of the County of coo				ht, title, claim or demand.
whatsoever <u>it</u>	•	ve a xquired in, throug		
bearing date the		OF APRIL		and recorded in the
	rin described, as follows, to ty of ^{cook} in the		e for legal description	on.) situated in the
and privileges there cancelled and surre	eunto belonging or appertain indered.	ning. All the notes sec	cured by said instru	ment have been paid,
	umber (PIN): 17-21-123-036		12	
Address(es) of Real	Estate: 1451 S HALSTED ST	UNIT LA CHICAGO, IL	60601	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	EARBARA DUPAIX ASST MANAGER MORTGAGE SE CREDIT UNION 1			CEMBER 2019 (SEAL)
	ounty of <u>Clark</u> State aforesaid, DO HEREI			ic in and for
appeared before me	me to be the same person this day in person, and act free and voluntary act, tht of homestead.	knowledged that <u>s</u> h	e signed, seale	ed and delivered the eಶ'ವೆ
Given under my han	d and official seal, this 10T	day of DE	CEMBER 2019	
Commission expires	11/05/2022 83	MANTHA ISABBLLA POWE NOTARY PU		alitla Couxers
IMPRESS SEAL HERE		NOTARTPU	JOLIC	
IMIF IVEGO GERE HERE				

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

(NAME AND ADDRESS)

PAGE 1

SAMANTHA ISABELLA POWERS Notary Public, State of Nevado No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

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LEGAL DESCRIPTION

of premises commonly known as, 1451 S HALSTED ST UNIT 1A CHICAGO, IL 60607

PARCEL 1: UNIT 1451 -1A IN THE FOURTEENTH PLACE & HALSTED SOUTH BUILDING CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 15 AND OUTLOTS I AND M IN BLOCK 2 IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF VARIOUS LOTS AND STREETS IN THE WEST 1/2 OF THE NORTHWEST 1 /4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006, AS DOCUMENT NUMBER 0626517073, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM DATED OCTOBER 25, 2006, AND RECORDED OCTOBER 27, 2006, AS DOCUMENT 0630015175, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2, THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 6-11, AS DELINEATED AND DEFINED ON THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0630015175. RECORDED AS DOCUMENT 0630015175. 136-1007

COOK COUNTY CLOTH'S OFFICE

APN# 17-21-123-/36-1007

SEND SUBSEQUENT TAX BILLS TO:

	URSULA E LAGODZINSKA		
MAIL TO:	(Name)	(Name) (Address)	
	1451 S HALSTED ST UNIT 1A		
	(Address)		
CHICAGO, IL 60607		, ,	
	(City, State and Zip)	(City, State and Zip)	