

# UNOFFICIAL COPY

Doc#. 1934549048 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2019 09:32 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 9902792849

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 13-22-321-078-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 28, 2013 executed by ELISA DELGADO, A SINGLE PERSON, Mortgagor, to WELLS FARGO BANK, N.A., Original Mortgagee, and recorded on APRIL 19, 2013 as Instrument No. 1310912028; RE-RECORDED ON 10/07/2013 AS DOCUMENT # 1328017021. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3224 N KILBOURN AVE UNIT #3, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 09, 2019.

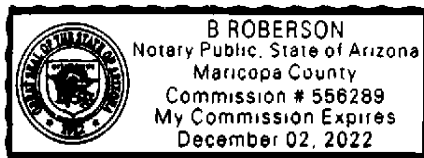
U.S. BANK NATIONAL ASSOCIATION

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On DECEMBER 09, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20191114  
US81001191M - LR - IL



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US8100119IM; 9902998121; WEAVER

## LEGAL DESCRIPTION

**PARCEL 1:**

UNIT NUMBER 4228 1-NORTH IN THE 4220-28 S. CHAMPLAIN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0431027083, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, RECORDED AS DOCUMENT NUMBER 0431027083, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office