## **UNOFFICIAL COPY**

Doc#. 1934549011 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/11/2019 09:11 AM Pg: 1 of 3

Document prepared by: Joshua Slater through interactive software.

865 W Irving Park Rd. Itasca, Illinois 60143

2921353

Space Above for the Recorder

Please Return To: Mr. David's Flooring International c/o Mail Center 9450 SW Gemini Dr #7790

Beaverton, Oregon 97008-7105 Signed by Authorized Agent: Caroline Silverstein

### RELEASE OF MECHANICS LIEN

Property Owner (Owner)

NHC, LLC 55 Miracle Mile , Suite 200 Miami, Florida 33134

NHC LLC

C/O: CORPORATE CREATIONS NETWORK, 350 S.

C/O: CORPORATE CREATI NORTHWEST HWY #300 Park Ridge, Illinois 60068 NHC LLC 4525 COLLINS AVE

Miami Beach, Florida 33140

**Property Liened (Property)** 

State of Illinois

County: Cook County

854 West Randolph Street, Chicago, Illinois 60607

Property PIN: 17-08-433-008-0000 and 17-08-433-007-0000

Legal Property Description: Please see attached.

Book and Page No.: 1932255015

Claimant

Mi. David's Flooring International

855 W Irving Park Rd. Itas:a, Illinois 60143

847-250 4900

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The Claimant, undersigned, hereby releases, discharges, and/or acknowledges satisfaction of that certain notice and claim of mechanic's recorded on November 18, 2019, against the Property, and naming the property owner, and if applicable the general contractor and/or other hiring party, at the office of the County Recorder of Cook County in Illinois. The aforesaid notice and claim of mechanic's lien is released, discharged and/or satisfied as follows: (Give reason for cancellation) [ X ] Lien has been paid and satisfied in full

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. PURSUANT TO § 60/35(B) SHALL FOREVER THEREAFTER DISCHARGE AND RELASE THE CLAIM FOR LIEN AND SHALL BAR ALL ACTIONS BROUGHT OR TO BE BROUGHT THEREUPON.

Signed:

Mr. David's Flooring International, by Authorized Agent

Print Name: Caroline Silverstein Date: December 09, 2019

POOP OF COOP State of Lovinions County of Orleans

On the following date, December 09, 2019, before me, undersigned Notary Public, personally appeared Caroline Silverstein, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their nah 10 75 0 75 0 signature(s) on the instrument the person(s), or the entity upon ber alf of which the person(s) acted, executed the instrument.

Notary Public

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#### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1 AND 2 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 13 (EXCEPT THE SAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, KANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIF 24 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS.

SOM CO

Commonly known as: 846-854 W. Randolph Street, Chicago, Illin 5:8 60607

PIN: 17-08-433-008-0000 and 17-08-433-007-0000