

# UNOFFICIAL COPY

Doc#. 1934549305 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2019 01:48 PM Pg: 1 of 3

When Recorded Mail To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5000011012

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ARTHUR P SUNDRY JR, AND MICHELLE A SUNDRY AS TRUSTEE OF THE MICHELLE A SUNDRY DECLARATION OF TRUST DATED 03/29/2001** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/06/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1826318089**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-36-107-020-0000

Property is commonly known as: 111 LONGCOMMON RD, RIVERSIDE, IL 60546.

Dated this 10th day of December in the year 2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

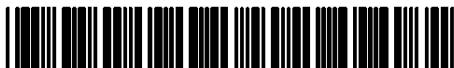


**MARISSA LOPEZ**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS01 409635396 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKUNITED MIN  
100371500004521553 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T101912-08:22:38 [C-2] ERCNIL1



\*D0044120897\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2019, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

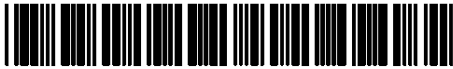
  
\_\_\_\_\_  
MICHELLE BROWN  
COMM EXPIRES: 10/13/2020

 MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMS01 409635396 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKUNITED MIN  
100371500004521553 MERS PHONE 1-888-679-6377 MLPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: LOT 872 (EXCEPT THE NORTHEAST QUARTER THEREOF MEASURED ON THE FRONT AND REAR LINES) IN BLOCK 12 IN THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SUBLOT 2 OF LOT 882 THENCE SOUTH 06 DEGREES, 50 MINUTES, 58 SECONDS EAST 80.37 ALONG THE EAST LINE OF SU6LOT 2, THENCE NORTH 88 DEGREES, 36 MINUTES, 30 SECONDS; THENCE NORTH 70 DEGREES, 00 MINUTES, 53 EASTERN RIGHT OF WAY OF LONGCOMMON TO THE SOUTHWEST CORNER OF LOT 872, THENCE NORTH 70 DEGREES, 00 MINUTES, 53 SECONDS WEST 201.24 FEET ALONG THE SOUTHWESTERLY LINE OF LOT 872 TO THE SOUTHEAST CORNER OF SAID LOT 872; THENCE NORTHEASTERLY ALONG THE WESTERLY ARC OF LOT 872 TO THE POINT OF BEGINNING IN BLOCK 12 IN RIVERSIDE THIRD DIVISION IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*409635396\*



\*D0044120897\*

Property of Cook County Clerk's Office