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When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Edward M. Moody Cook County Recorder of Deeds Date: 12/11/2019 08:59 AM Pg: 1 of 3

Doc#. 1934555038 Fee: \$98.00

Loan Number 8000119682

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DONALD C RICHARDS AND CAROLITA RICHARDS to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER WORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 04/09/2019 and recorded in the office of the Recorder of Titles of COOK County, in the State of Illinois, in Document # 1910733063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 32-18-220-002-0000

Property is commonly known as: 274 SHEA DR, FLOSSMOOR, IL 60422.

Dated this 09th day of December in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Dylan Jackson VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 409322240 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.) MIN 100188500000246950 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR T091912-01:36:23 [C-3] ERCNIL1





D0044085067

1934555038 Page: 2 of 3

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Loan Number 8000119682

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2019, by Dylan Jackson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2/323

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

SMCRC 409322240 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188500000246950 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T091912-01:36:23 [C-3]





1934555038 Page: 3 of 3

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Loan Number 8000119682

'EXHIBIT A'

PARCEL 1: THE EAST 32.86 FEET OF THE WEST 72.01 FEET OF THE HEREINAFTER DESCRIBED PARCEL OF LAND. TAKEN AS A TRACT: LOTS 50, 51, 52 AND 53 IN ROBERTS COVE RESUBDIVISION NUMBER 2, BEING A SUBDIVISION OF LOT 33 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS COVE RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17,1989 AS DOCUMENT NUMBER 8911841 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 65 OF ROBERTS COVE RESUBDIVISION NUMBER 2 RECORDED MARCH 17,1989 AS DOCUMENT NUMBER 89118412, AND AS SET FORTH IN THE CEPTIFICATE OF ADDENDUM RECORDED APRIL 26,1989 AS DOCUMENT NUMBER 89185471 AND AS CONTAINED IN THE DECLARATION OF RESTRICTIVE COVENANTS RECORDED OCTOBER 3,1988 AS DOCUMENT NUMBER 83453661, IN COOK COUNTY, ILLINOIS.



