

# UNOFFICIAL COPY

Doc#: 1934555191 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2019 11:24 AM Pg: 1 of 3

**PREPARED BY:**  
DLJ Mortgage Capital, Inc.  
11 MADISON AVENUE, 4TH FLOOR, NEW  
YORK, NY 10010

ID: 418285689  
UID: HD25-418285689\_1214\_WC09192019

**WHEN RECORDED RETURN TO:**  
Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

Parcel #: 31-03-202-197-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **DLJ Mortgage Capital, Inc.**, located at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **HEADLANDS RESIDENTIAL 2019-RPL1 OWNER TRUST** (located at: 765 Baywood Drive, Suite 340, Petaluma CA, 94954, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **10/25/1996** and executed by **ALLEN THOMPSON**, borrower(s) to: **NATIONSCREDIT FINANCIAL SERVICES CORPORATION**, as original lender, and certain instrument recorded **10/31/1996** in **BOOK: N/A AND PAGE: N/A; INSTRUMENT: 96-833244**, in the Official Records of Cook County, the state of Illinois, given to secure a certain Promissory Note in the amount of **\$63,000.00** covering the property located at **4604 PROVINCETOWN DR, COUNTRY CLUB HILLS, IL 60478**.

U.S. BANK  
TRUST  
NATIONAL  
ASSOCIATION,  
AS INDENTURE  
TRUSTEE

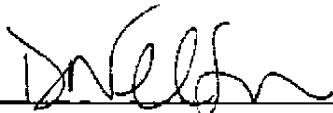
**Legal Description:**  
See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: December 10, 2019

ASSIGNOR: DLJ Mortgage Capital, Inc.

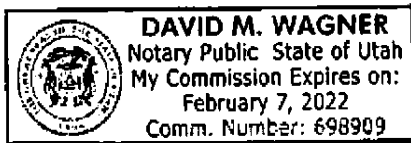
By:   
 Name: Destiny Nelson  
 Title: Vice President

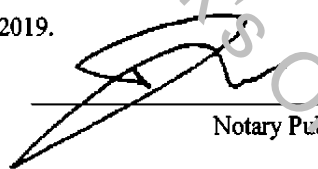
State of: Utah

County of: Salt Lake

Before me, DAVID M. WAGNER, duly commissioned Notary Public, on this day personally appeared Destiny Nelson, Vice President of DLJ Mortgage Capital, Inc., known to me (or proved to me on the oath of Jurat or through N/A) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 10 day of December, 2019.



  
 Notary Public's Signature  
 Printed Name: DAVID M. WAGNER  
 My Commission Expires: FEB 07 2022

Property Address: 4604 PROVINCETOWN DR, COUNTRY CLUB HILLS, IL 60478

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## Exhibit A: Legal Description

### PARCEL 1:

THAT PART OF PARCEL 60 IN PROVINCETOWN HOMES UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMENCING AT THE NORTHEAST CORNER OF PARCEL 60; THENCE SOUTH ALONG THE EAST OF SAID PARCEL 60 FOR 53.90 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR 39.59 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENSION THEREOF 24.41 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL 60; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 60 FOR 24.41 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 64.00 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 60; THENCE NORTH ALONG THE EAST LINE OF PARCEL 60 FOR 24.21 FEET TO THE PLACE BEGINNING.

### PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT #21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT #21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED MAY 2, 1978 AS DOCUMENT NO. 24427946. THE PROPERTY FALLS WITHIN LOT 4, AREA 60 UNIT 4 OF PROVINCETOWN HOMES UNIT #4, AFORESAID.