UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Ghanshyam Panchal 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 1934508149 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/11/2019 12:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Ghanshyam Panchal

Lender ID: **P88**Loan #: **1442154884**Investor Loan #: **PS**3

MIN: 100104572041365457 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FCR CLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PRITESH B PATEL AND PUJA PATEL HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR OLD SECOND NATIONAL BANK, IT'S SUCCESSORS AND/OR ASSIGNS Dated: <u>09/28/2017</u> Recorded: <u>10/05/2017</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1727855117</u> Legal Description: PARCEL 1: UNIT 527D, DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGP 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RENN'S ADDITION TO EVANSTON, A SUE PTYLISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS. BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 382.67 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 16.81 FEET; THENCE SOUTH 06 DEGRF ES 00 MINUTES 05 SECONDS EAST 5.00 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 75.50 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 5.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 19:22 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 24.12 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST. 1.38 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 17.88 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST, 20.50 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 5.00 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 1.33 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST 37.00 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 1.33 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.

Parcel Tax ID: 11-19-413-079-0000 County: Cook County, State of IL

Property Address: 527 CHICAGO AVE. #D, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/10/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Name: JEFFREY HODAL Title: VICE PRESIDENT

STATE OF IL COUNTY OF LAKE $\}$ s.s.

On 12/10/2019, before me, ALFREDA D CONFER, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. 80X 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seci.

Notary Public: ALFREDA D

CONFER

My Commission Expires: 11/01/2023

ALFREDA D. CONFER
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
November 01, 2023