

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1934508126 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2019 12:21 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL ARONSON AND JULIE ARONSON** to **JPMORGAN CHASE BANK, N.A.**, dated **03/02/2013** and recorded on **03/13/2013**, in Book N/A at Page N/A, and/or as Document **1307746070** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-06-400-02 J-0000**

Property Address: **980 SHERIDAN RD GLENC DE. IL 60022**

Witness the due execution hereof by the owner of said mortgage on **12/10/2019**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **12/10/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1353184329

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Loan No. 1353184329

## EXHIBIT A

THAT PART OF LOTS 3 AND 4 IN BLOCK 1 IN SYLVAN NEWHALL'S SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT IN THE NORTH EASTERLY LINE OF SAID LOT 3, DISTANT 200 FEET MEASURED IN AND ALONG THE NORTH EASTERLY LINE OF SAID LOT 3 AND OF SAID LOT 2 IN SAID SUBDIVISION FROM THE NORTH EASTERLY CORNER OF SAID LOT 2 FOR A POINT OF BEGINNING; THENCE SOUTH EASTERLY 100 FEET IN AND ALONG THE NORTH EASTERLY LINE OF SAID LOTS 3 AND 4 (SAID NORTH EASTERLY LINE OF SAID LOTS 3 AND 4, BEING ALSO THE SOUTH WESTERLY LINE OF SHERIDAN ROAD) THENCE SOUTH WESTERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT 4, DISTANT 411 FEET MEASURED IN AND ALONG THE SOUTH WESTERLY LINE OF SAID LOTS 2, 3 AND 4 FROM THE NORTH WESTERLY CORNER OF SAID LOT 2; THENCE NORTH WESTERLY IN AND ALONG SAID SOUTH WESTERLY LINE OF SAID LOTS 4 AND 3 TO A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT 3, DISTANT 274 FEET MEASURED IN AND ALONG THE SOUTH WESTERLY LINE OF SAID LOTS 2, 3 AND 4 FROM THE NORTH WESTERLY CORNER OF SAID LOT 2; THENCE NORTH EASTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT 3, 274 FEET DISTANT FROM THE NORTH WESTERLY CORNER OF LOT 2 IN BLOCK 1 MEASURED ALONG THE SOUTH WESTERLY LINE OF SAID LOTS 2 AND 3, RUNNING THENCE NORTH EASTERLY A DISTANCE OF 135 FEET ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE NORTH EASTERLY LINE OF SAID LOT 3 AT A POINT 200 FEET SOUTH EASTERLY FROM THE NORTH EASTERLY CORNER OF LOT 2 IN BLOCK 1 MEASURED ALONG THE NORTH EASTERLY LINE OF SAID LOTS 2 AND 3 THENCE RUNNING SOUTH WESTERLY A DISTANCE OF 129 FEET TO A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT 3, 27 FEET SOUTH EASTERLY FROM THE PLACE OF BEGINNING AND THENCE RUNNING NORTH WESTERLY ALONG THE SOUTH WESTERLY LINE OF SAID LOT 3, 27 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.