UNOFFICIAL COPY

Doc#. 1934508233 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/11/2019 01:52 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0116917485

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROMOLO L CIPOLLA AND JAMIE L CIPOLLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, ANC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/05/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1907349010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 71 IN MEDEMA BROTHERS' RESUBDIVISION OF PART OF BLOCK 6, BLOCK 7 AND PART OF THE BLOCK 8 IN B.F. JACOBS' RESUBDIVISION OF BLCCKS 1 TO 16 INCLUSIVE AND 21 TO 28 INCLUSIVE IN B.F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Tax Code/PIN: 24-02-400-061-0000

Property is commonly known as: 9137 S CENTRAL PARK AVF, EVERGREEN PARK, IL 60805.

Dated this 10th day of December in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 409825999 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMER': HOME MORTGAGE C MIN 101137800000367461 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101912-01:16:08 [C-2] ERCNIL1





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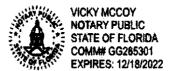
UNOFFICIAL COPY

Loan Number 0116917485

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2019, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 409825999 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 101137800000367461 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T101912-01:16:08 [C-2] ERCNIL1



