

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1934513168 Fee \$93.00  
RHSP FEE: \$9.00 RPRF FEE: \$1.00  
EDWARD H. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 12/11/2019 04:22 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CAROLINE A FRANEK to JPMORGAN CHASE BANK, N.A., dated May 14, 2019 and recorded on May 15, 2019, in Volume/Book at Page and/or as Document 1913513005 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MORTGAGE FROM CAROLINE A FRANEK TO DATED AUGUST 21, 2019, RECORDED AUGUST 22, 2019, DOCUMENT 1923406162.

See exhibit A attached

TAX/PIN: 14-20-220-033-1011 14-20-220-033-1027

Property Address: 3721 N SHEFFIELD AVE APT C2, CHICAGO, IL 60613

Witness the due execution hereof by the owner of said mortgage on November 21, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On November 21, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1366694055  
Outbound Date: 11/20/19

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID: 354231

S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT Y

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Loan No. 1366694055

## EXHIBIT A

UNITS C-2-SE AND P-13 IN WRIGLEY VIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 5 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98425637, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office