

UNOFFICIAL COPY

Doc#: 1934515140 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/11/2019 01:19 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-30-114-005-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 15, 2015** executed by **MATTHEW R BURNS, RENEE BURNS**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **DECEMBER 28, 2015** as Instrument No. **1536208154** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

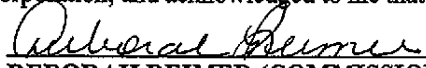
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **817 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004**

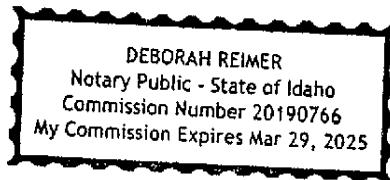
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 09, 2019**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 09, 2019**, before me, **DEBORAH REIMER**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20191122
BA8050117IM - LR - IL



UNOFFICIAL COPY

BA8050117IM 68958001915499 BURNS

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN BLOCK 10 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWEST RAILROAD, ARLINGTON HEIGHTS, ILLINOIS IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office