## UNOFFICIAL COPY

Doc#. 1934517068 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/11/2019 01:39 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 2200637905

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82402 Рн. 208-528-9895

PARCEL No. 14-30-102-0'(2-)000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 24, 2016 executed by CONOR GLASCOTT AND AND DENNIS J GLASCOTT, JR., IN JOINT TENANCY, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on NOVEMBER 02, 2016 as Instrument No. 1630757196 in the Office of the Lecorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 26 IN BLOCK 1 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3141 NORTH OAKLEY AVENUE, CHICAGO, 12 (0618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 10, 2019.

U.S. BANK NATIONAL ASSOCIATION

STATE OF ARIZONA

COUNTY OF MARICOPA

) ss.

On DECEMBER 10, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the justic ment or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

**B ROBERSON** Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20191114 US8100119IM - LR - IL

MERS PHONE: 1-888-679-6377

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