

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



1934522037

Doc# 1934522037 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2019 11:20 AM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Rubin, Ehrlich, Buckley & Przekop PC
3150 Brunswick Pike, Suite 310
Lawrenceville, NJ 08648
Attention: Charles R. Przekop

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
DREAM INDUSTRIAL DFS PLAINES (IL) LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
100 Saint Paul Street, Suite 300 Denver CO 80206 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
PNC Bank, National Association

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
10851 Mastin Overland Park KS 66210 USA

4. COLLATERAL: This financing statement covers the following collateral:

Any and all assets of Debtor now owned or hereinafter acquired including the collateral described on Exhibit B attached hereto made a part hereof that affects the real property described on Exhibit A.

CC#1190433141

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
Filed with: Cook County, Illinois Loan Number: 94-0961467

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	
	DREAM INDUSTRIAL DES PLAINES (IL) LLC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME			
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**301-363 North Third Avenue
Des Plaines, Cook County, Illinois**

Permanent Index Number: 09-08-307-004-0000

As more particularly described on Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:

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EXHIBIT A LEGAL DESCRIPTION

THAT PART OF LOT 1 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THIRD AVENUE WHICH IS 708.66 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1, AS OCCUPIED; THENCE SOUTH 89 DEGREES 35 MINUTES 22 1/2 SECONDS EAST, A DISTANCE OF 430.99 FEET TO THE INTERSECTION OF SAID LINE WITH A LINE 210 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES 07 MINUTES 22 1/2 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 348.98 FEET TO A POINT; THENCE SOUTH 38 DEGREES, 25 MINUTES, 10 1/2 SECONDS EAST, A DISTANCE OF 337.03 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES 07 MINUTES 22 1/2 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 292.94 FEET TO THE POINT OF INTERSECTION OF SAID EAST LINE WITH THE NORTH LINE OF THE SOUTH 25.67 CHAINS OF THE FRACTIONAL SOUTHWEST 1/4 OF SAID SECTION 8; THENCE SOUTH 87 DEGREES, 16 MINUTES, 15 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 779.46 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE NORTHERLY RIGHT OF WAY LINE OF RAND ROAD; THENCE NORTH 52 DEGREES, 53 MINUTES, 18 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE OF RAND ROAD, A DISTANCE OF 7.91 FEET TO THE INTERSECTION OF SAID LINE WITH THE EASTERLY RIGHT OF WAY LINE OF THIRD AVENUE; THENCE NORTH 37 DEGREES, 06 MINUTES, 42 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY LINE OF THIRD AVENUE, A DISTANCE OF 62.80 FEET TO A POINT OF CURVE; THENCE CONTINUING NORTHEASTERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF THIRD AVENUE, BEING A CURVED LINE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 533 FEET AND SUBTENDED BY A CHORD BEARING NORTH 18 DEGREES, 33 MINUTES, 21 SECONDS EAST, A CHORD DIMENSION OF 339.23 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUING NORTH 0 DEGREES EAST ALONG THE EASTERLY RIGHT OF WAY LINE OF THIRD AVENUE, A DISTANCE OF 569.72 FEET TO THE POINT OF BEGINNING, ALL IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only:

Permanent Index Number: 09-08-307-004-0000

Common Address: 301-363 North Third Avenue, Des Plaines, Cook County, Illinois

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DREAM INDUSTRIAL DES PLAINES (IL) LLC

EXHIBIT B
COLLATERAL DESCRIPTION

All assets of Debtor, of every kind and nature, now existing and hereafter acquired, arising or created, and wherever located, including without limitation, accounts, deposit or reserve accounts, commercial tort claims, letter of credit rights, chattel paper (including electronic chattel paper), documents, instruments, investment property, general intangibles (including payment intangibles), software, goods, inventory, equipment, furniture, furnishings, and fixtures, and all cash and noncash proceeds, products and profits, arising from the conversion, voluntary or involuntary of any of the foregoing into cash or a stream of payments, and all additions and accessions thereto, substitutions therefor and replacements and betterments thereof, all liquidation claims applicable thereto, all warranties and guaranties relating thereto, and all supporting obligations of any of the foregoing.

Property of Cook County Clerk's Office