

Doc# 1934641010 Fee \$59,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2019 09:44 AM PG: 1 OF 5

RELEASE OF MORTGAGE

This instrument was prepared by And upon recording, return to:

Applegate & Thorne-Thomsen, P.C. 440 S. LaSalle Street
Suite 1900
Chicago, IL 60605
Attention: Paul Davis

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE BELOW DESCRIBED MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned Romspen Investment Corporation ("Mortgagee"), with a mailing address of 162 Cumberland Street, Suite 300, Toronto, Ontario M5R 3N5, for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is bereby acknowledged, does hereby remise, release, convey and quit-claim unto Winchester Acquisition, LLC, an Illinois limited liability company ("Mortgagor"), whose mailing address is 4501 North Winchester. Chicago IL 60613, all the right, title, interest, claim or demand whatsoever that the undersigned may have required in and to the following mortgage creating a lien and encumbrance in and to the real property legally described in Exhibit A attached hereto, situated in the City of Chicago, County of Cook, State of Illinois:

Mortgage, Security Agreement and Fixture Filing dated as of August 3, 2012 executed by the Mortgagor in favor of Mortgagee, and recorded in the Cook County Recorder of Deeds on August 17, 2012 as Document No. 1223004024.

[SIGNATURE PAGE FOLLOWS]

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WITNESS the undersigned this

Romspen Investment Corporation

By:

Name:

Title:

OOA COUNT I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joe MICKELSON, personally known to me to be Secretary of Romspen Investment Corporation, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act on behalf of said corporation for the uses and purposes therein set forth.

GIVEN upder my hand and official seal this ____ day of October, 2019.

NOTARY

NOTARY PUBLIC

Commission expires: ^

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 19000030135

PARCEL 1:

LOTS 1, 2 AND 3 OF SAMUEL BROWN JR.'S SUBDIVISION OF LOIS 13 AND 14 IN BLOCK 14 IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH

LOTS 1 AND 2 IN FELIX CANDA'S RESUBDIVISION OF LOT 15 IN BLOCK 14 IN RAVENSWOOD AFORESAID,

TOGETHER WITH

PART OF LOTS 16, 17, 18, 19 AND 20 AND PART OF VACATED NORTH WINCHESTER AVENUE ADJOINING LOTS 17 AND 18 IN BLOCK 10 IN RAVENSWOOD AFORESAID TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 07 MINUTES 32 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 351.45 FEET TO EASTERLY EXTENSION OF THE NORTH FACE OF A ONE STORY BRICK BUILDING: THENCE NORTH 89 DEGREES 58 MINUTES 54 SECONDS WEST ALONG SAID EXTENSION AND THE NORTH FACE OF SAID BUILDING 104.35 FEET TO THE WEST FACE OF SAID ONE STORY BRICK; THENCE SOUTH 00 DEGREES 07' 01" EAST 107.40 FEET; THENCE SOUTH 89 DEGREES 46' 32" WEST 48.08 FEET: THENCE NORTH 00 DEGREES 01' 39" EAST 25.42 FEET: THENCE SOUTH 89 DEGREES 44" 43" WEST 54.88 FEET; THENCE SOUTH 00 DEGREES 00' 17" WEST 76.94 FEET; THENCE SOUTH 89 DEGREES 59' 43" EAST 55.03 FEET TO THE EAST LINE OF NORTH WINCHESTER AVENUE; THENCE SOUTH 00 DEGREED 07'22" EAST ALONG SAID EAST LINE 192.13 FEET TO THE SOUTHWEST COMER OF LOT 1 OF SAMUEL BROWN JR.'S SUBDIVISION AFORESAID; THENCE NORTH 90 DEGREES 00' 00" EAST A LONG THE SOUTH LINE OF LOTS 1,2 AND 3 IN SAMUEL BROWN JR.'S SUBDIVISION AFORESAID 15239 FEET TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THAT PART THEREOF LYING APOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 44.55 CHICAGO CITY DATUM ハウンツING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST COMER OF SAID TRACT; THENCE NORTH 00 DEGREES 07' 32" WEST ALONG THE EAST LINE OF SAID TRACT 246.45 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 07'32" WEST ALONG THE EAST LINE OF SAID TRACT 105.00 FEET TO EASTERLY EXTENSION OF THE NORTH FACE OF A ONE STORY BRICK BUILDING; THENCE NORTH 89 DEGREES 58'54" WEST ALONG SAID EXTENSION AND THE NORTH FACE OF SAID BUILDING 104.35 FEET TO THE WEST FACE OF SAID ONE STORY BRICK; THENCE SOUTH 00 DEGREES 07' 01" EAST 105.44 FEET; THENCE SOUTH 89 DEGREES 46' 32" EAST 104.36 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

File No.: 19000030135 Exhibit A Legal Description

Legal follows mortgage

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UNITS 1 THROUGH 150, BOTH INCLUSIVE IN 4501 NORTH DAMEN GARAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 13 TO 18 IN BLOCK 15 TOGETHER WITH PART OF THE NORTH/SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 17 AND 18 IN BLOCK 15 ALL IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 67.50 CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 13 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE THEREOF 123 17 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.72 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 20 SECONDS WEST 37.88 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 31 SECONDS WEST 147.55 FEET TO THE WEST LINE OF LOT 18 AFORESAID; THENCE SOUTH 00 DEGREES 07 MINUTES 32 SECONDS EAST ALONG THE WEST LINE OF LOTS 13 TO 18 AFORESAID 278.01 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS APPENDIX B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2002 AS DOCUMENT NUMBER 0021432128, AS AMENDED FROM TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2, AS PER GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RAVENSWOOD TOWN CENTER, LOCATED AT THE SOUTHEAST QUARTER OF CAMEN AND WILSON IN CHICAGO ILLINOIS, DATED DECEMBER 20,2002, BY CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 2002 AND KNOWN AS TRUST NO. 1110819, FOR STRUCTURAL SUPPORT, ACCESS, UTILITIES, AND ENCROACHMENTS, RECORDED DECEMBER 23,2002, AS DOCUMENT NUMBER 0021432118, AS AMENDED FROM TIME TO TIME.

File No.: 19000030135 Exhibit A Legal Description

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Property address: 4501 N. Winchester Avenue, Chicago, IL 60640

Permanent Index Numbers:

14-18-213-021-0000, 14-18-213-022-0000, 14-18-213-023-0000, 14-18-212-037-1001, 14-18-212-037-1002, 14-18-212-037-1003, 14-18-212-037-1004, 14-18-212-037-1005, 14-18-212-037-1006, 14-18-212-037-1007, 14-18-212-037-1008, 14-18-212-037-1009, 14-18-212-037-1010, 14-18-212-037-1011, 14-18-212-037-1012, 14-18-212-037-1013, 14-18-212-037-1014, 14-18-212-037-1015, 14-18-212-037-1016, 14-18-212-037-1017, 14-18-212-037-1018, 14-18-212-037-1019, 14-18-212-037-1020, 14-18-212-037-1021, 14-18-212-037-1022, 14-18-212-037-1023, 14-18-212-037-1024, 14-18-212-037-1025, 14-18-212-037-1026, 14-18-212-037-1027, 14-18-212-037-1028, 14-18-212-037-1029, 14-18-212-037-1030, 14-18-212-037-1031, 14-18-212-037-1032, 14-18-212-037-1033, 14-18-212-037-1034, 14-18-212-037-1035, 14-18-212-037-1036, 14-18-212-037-1037, 14-18-212-037-1038, 14-18-212-037-1039, 14-18-212-037-1040, 14-18-212-937-1041, 14-18-212-037-1042, 14-18-212-037-1043, 14-18-212-037-1044, 14-18-212-037-1045, 14-18-212-037-1046, 14-18-212-037-1047, 14-18-212-037-1048, 14-18-212-037-1049, 14-18-212-037-1050, 14-13 212-037-1051, 14-18-212-037-1052, 14-18-212-037-1053, 14-18-212-037-1054, 14-18-212-037-1055, 14-13-212-037-1056, 14-18-212-037-1057, 14-18-212-037-1058, 14-18-212-037-1059, 14-18-212-037-1060, 14-18-212-037-1061, 14-18-212-037-1062, 14-18-212-037-1063, 14-18-212-037-1064, 14-18-212-037-1065, 14-18-212-037-1066, 14-18-212-037-1067, 14-18-212-037-1068, 14-18-212-037-1069, 14-18-212-037-1070, 14-18-212-037-1071, 14-18-212-037-1072, 14-18-212-037-1073, 14-18-212-037-1074, 14-18-212-037-1075, 14-18-212-037-1076, 14-18-212-037-1077, 14-18-212-037-1078, 14-18-212-037-1079, 14-18-212-037-1080, 14-18-212-037-1081, 14-18-212-037-1082, 14-18-212-037-1083, 14-18-212-037-1084, 14-18-2 (2-)37-1085, 14-18-212-037-1086, 14-18-212-037-1087, 14-18-212-037-1088, 14-18-212-037-1089, 14 13-212-037-1090, 14-18-212-037-1091, 14-18-212-037-1092, 14-18-212-037-1093, 14-18-212-037-1091, 14-18-212-037-1095, 14-18-212-037-1096, 14-18-212-037-1097, 14-18-212-037-1098, 14-18-212-037-1(∮9, 14-18-212-037-1100, 14-18-212-037-1101, 14-18-212-037-1102, 14-18-212-037-1103, 14-18-212-037-1104, 14-18-212-037-1105, 14-18-212-037-1106, 14-18-212-037-1107, 14-18-212-037-1108, 14-18-212-037-1109, 14-18-212-037-1110, 14-18-212-037-1111, 14-18-212-037-1112, 14-18-212-037-1113, 14-18-212-037-1114, 14-18-212-037-1115, 14-18-212-037-1116, 14-18-212-037-1117, 14-18-212-037-1118, 14-18-212-037-1119, 14-18-212-037-1120, 14-18-212-037-1121, 14-18-212-037-1122, 14-18-212-037-1123, 14-13-212-037-1124, 14-18-212-037-1125, 14-18-212-037-1126, 14-18-212-037-1127, 14-18-212-037-1128, 1/-18 212-037-1129, 14-18-212-037-1130, 14-18-212-037-1131, 14-18-212-037-1132, 14-18-212-037-1133, 14-18-212-037-1134, 14-18-212-037-1135, 14-18-212-037-1136, 14-18-212-037-1137, 14-18-212-037-1135, 14-18-212-037-1139, 14-18-212-037-1140, 14-18-212-037-1141, 14-18-212-037-1142, 14-18-212-037-1143, 14-18-212-037-1144, 14-18-212-037-1145, 14-18-212-037-1146, 14-18-212-037-1147, 14-18-212-037-1148, 14-18-212-037-Office 1149, 14-18-212-037-1150