UNOFFICIAL COPY

Doc#, 1934646259 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/12/2019 01:35 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 15-33-406-013-0200

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 19, 2006 executed by SIARON L VAIL, AN UNMARRIED PERSON, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on (E) TEMBER 20, 2006 as Instrument No. 0626315064 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINO'S.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION Property Address: 1115 E OAK AVE, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 06, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOJ UTIONS, LLC, AS ATTORNEY-IN-FACT

ALIE FELT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 06, 2019, before me, MELANIE HANSON, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Kunsan MELANIE HANSON (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2020

POD: 20191119 BA8050117IM - LR - IL Page 1 of 2

UNOFFICIAL COPY

BA8050117IM 68951001951399 VAIL

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN LA GRANGE PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 9 IN BLOCK 21 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RAMGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1924 AS DOCUMENT NUMBER 83 39 801 (EXCEPT RIGHT OF WAY AND THE LAND CONVEYED TO THE CHICAGO HAMMOND-WESTERN RAILROAD, CHICAGO AND WEST TOWN RAILROAD COMPANY OF NIDIANA AND INDIANA HARBOR BELT RAILROAD COMPANY; IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 1 IN COOK COUNTY, ILLINOIS.