## UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 19444900 Custodian# 202397964 Doc#. 1934646275 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/12/2019 01:41 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/15/2005, and made by TAWANNA M STEPPE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/19/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0526208256.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 29-15-206-027-0000

Property is commonly known as: 15430 CHERRY ST, SOUTH HOLLAND, IL 60473.

Dated this 11th day of December in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

**ERCILIA GREEN** 

VICE PRESIDENT

J. C/6 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2019, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (2.e) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409008344 NRŽFNMA11 DOCR T111912-12:21:11 [C-2] EFRMIL1

\*D0044155560\*

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## **UNOFFICIAL COPY**

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## 'EXHIBIT A'

LOT 101 IN 1ST ADDITION TO PARK TERRACE SUBDIVISION OF THE NORTH 94.10 FEET OF LOT 5 AND ALL OF LOT 6. THE SOUTH 94.10 FEET OF THE NORTH 188.20 FEET OF LOT 5 AND THE NORTH 94.30 FEET OF THE SOUTH 190,68 FEET OF LOT 5 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTH 18 ACRES OF THE NORTH 1/2 OF LOT 4 AND ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES) OF SECTION 15 AND THAT PART OF LOT 6 LYING IN THE UBDIVIS. IDIAN, IN CO.
\*409008344\*

OR COUNTY CLORA'S OFFICE SECTION 10 AND THE NORTH 8 FEET OF THAT PART OF LOT 6 IN SECTION 15 FOR PRIVATE ROAD IN VAN VURRURRENS SUBDIVISION OF SECTIONS 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



