## **UNOFFICIAL COP**

Doc#. 1934746217 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/13/2019 01:56 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0047908132

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by RACHEL A DYCKS AND WILLIE H DYCKS to MBC MORTGAGE COXP bearing the date 10/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'sin pis, in Document # 0431046107.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 205 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR NUMBER 2, CCNDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21478326, AS A MENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF FIJE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-33-301-033-1021

Property is commonly known as: 700 BRUCE LANE #203 -31 ENWOOD, IL 60425.

Dated this 11th day of December in the year 2019 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-0472 C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409673641 DOCR T111912-12:39:03 [C-2] ERCNIL1





1934746217 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0047908132

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2019, by Jackelynn Medero as VICE PŘESÍDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESÍDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/10/2023** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 409673641 DOCR T111912-12:39:03 [C-2] ERCNIL1



