## **UNOFFICIAL COPY**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 191696032 Custodian# 1706790074 Doc#. 1934708020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/13/2019 08:49 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/24/2008, and made by RAQUEL RODRIGUEZ AND JAMES L RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYS (F.//S, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 05/15/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0813657050.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 06-18-111-029-0000

Property is commonly known as: 18 JOSLYN DR, ELGIN, 1L 60120-4576.

Dated this 11th day of December in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING N.LC

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2019, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (see) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409010678 NRZFNMA11 DOCR T111912-12:22:05 [C-2] EFRMIL1



3/2 C/E

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'EXHIBIT A'

ALL OF LOT 116 AND THAT PART OF LOT 123, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 123, THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 123; A DISTANCE OF 10.78 FEET; THENCE SOUTHERLY, A DISTANCE OF 44.65 FEET TO THE SOUTH EAST CORNER OF LOT 116, AFORESAID; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT 123, A DISTANCE OF 45.93 FEET TO THE PLACE BEIN OF COLUMN Clerk's Office BEGINNING ALL BEING SITUATED IN PARKWOOD VILLAGE, UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE GOVERNMENT LOT 1 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



