NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1934708110 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/13/2019 12:26 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JASON J MILLIRON AND MEREDITH IBEY MILLIRON to JPMORGAN CHASE BANK, N.A., dated 03/04/2019 and recorded on 03/19/2019, in Book N/A at Page N/A, and/or as Document 1907846039 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-36-321-03 (-) 000

Property Address: 1004 CANFIELD RD PARK RUDGE, IL 60068

Witness the due execution hereof by the owner of said mortgage on 12/11/2019.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 12/11/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

Eva Reese - 17070 . Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Rhonda B Bias

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 7672211906

## **UNOFFICIAL COPY**

Loan No. 7672211906

## **EXHIBIT A**

THE FOLLOWING LAND SITUATED IN THE COOK COUNTY, ILLINOIS: LOTS SEVENTEEN (17) AND EIGHTEEN (18) IN BLOCK ONE (1) IN R. S. PEALE'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY ONE (41) NORTH, RANGE AST C.
MODERAL OF COOK COUNTY CLERK'S OFFICE TWELVE (12) FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 09-36-321-031-0000.